

4.1.2 Expenditure, excluding salary for infrastructure augmentation during the year (INR in Lakhs) &

4.4.1 Expenditure incurred on maintenance of infrastructure (physical and academic support facilities) excluding salary component during the year (INR in Lakhs)

| Year | Budget allocated for infrastructure augmentation (INR in Lakhs) | Expenditure for infrastructure augmentation (INR in Lakhs) | Total expenditure excluding Salary (INR in Lakhs) | Expenditure on maintenance of academic facilities (excluding salary for human resources) (INR in Lakhs) | Expenditure on maintenance of physical facilities (excluding salary for human resources) (INR in Lakhs) |
|---------|---|--|---|---|---|
| 2023-24 | 1300.00 | 1357.19 | 1679.75 | 3.02 | 1439.57 |
| 2022-23 | 1100.00 | 1162.81 | 1357.21 | 4.43 | 1161.91 |
| 2021-22 | 300.00 | 141.91 | 242.77 | 5.56 | 140.65 |
| 2020-21 | 75.00 | 18.27 | 58.57 | .58 | 18.27 |
| 2019-20 | 50.00 | 6.30 | 8.33 | 2.81 | 6.82 |





GAUTAM COLLEGE

Hamirpur (H.P.)- 177001

Ref. No. GC(HIMR)2019/615A

Dated 04/07/2019

In accordance with the strategic vision to enhance the educational infrastructure and facilities at Gautam College of Pharmacy, the management has approved the allocation of a budget amounting to Rs.50,00,000 (50 lakhs) for the upcoming financial year 2019-20.

Purpose of Allocation:

The allocated funds will be utilized for the following key infrastructure development initiatives:

1. Laboratory Upgrades:

- Modernization of existing laboratories and establishment of new labs with advanced equipment.

2. Library Expansion:

- Enhancement of library resources to include a broader range of pharmaceutical texts and digital resources.

3. Classroom Improvements:

- Renovation of classrooms to incorporate modern teaching aids and create a conducive learning environment.

4. Research Facilities:

- Development of dedicated research spaces to foster innovation and collaboration among students and faculty.

5. Student Amenities:

- Improvement of student amenities including hostels, recreational areas, and study lounges.

All departments are required to maintain transparency and accountability in the utilization of the allocated funds. Regular progress reports must be submitted to the management committee on a quarterly basis.

We believe that this investment in infrastructure will significantly enhance the quality of education at Gautam College of Pharmacy and better prepare our students for future challenges in the pharmaceutical field.



[Signature]
04/07/2019
President
The Gautam Girls College
Management Committee
Hamirpur (H.P.)



GAUTAM COLLEGE

Hamirpur (H.P.)- 177001

Ref. No. G.C.P.L/HM/P/2020/104A

Dated .13/07/2020.

In accordance with the strategic vision to enhance the educational infrastructure and facilities at Gautam College of Pharmacy, the management has approved the allocation of a budget amounting to Rs.75,00,000 (75 lakhs) for the upcoming financial year 2020-21.

Purpose of Allocation:

The allocated funds will be utilized for the following key infrastructure development initiatives:

1. Laboratory Upgrades:

- Modernization of existing laboratories and establishment of new labs with advanced equipment.

2. Library Expansion:

- Enhancement of library resources to include a broader range of pharmaceutical texts and digital resources.

3. Classroom Improvements:

- Renovation of classrooms to incorporate modern teaching aids and create a conducive learning environment.

4. Research Facilities:

- Development of dedicated research spaces to foster innovation and collaboration among students and faculty.

5. Student Amenities:

- Improvement of student amenities including hostels, recreational areas, and study lounges.

All departments are required to maintain transparency and accountability in the utilization of the allocated funds. Regular progress reports must be submitted to the management committee on a quarterly basis.

We believe that this investment in infrastructure will significantly enhance the quality of education at Gautam College of Pharmacy and better prepare our students for future challenges in the pharmaceutical field.



 13/07/2020
 President
 The Gautam Girls College
 Management Committee
 Hamirpur (H.P.)



GAUTAM COLLEGE

Hamirpur (H.P.)- 177001

Dated 23/07/2021..

Ref. No. G.C.P.H.M.R. 2021/453A

In accordance with the strategic vision to enhance the educational infrastructure and facilities at Gautam College of Pharmacy, the management has approved the allocation of a budget amounting to Rs.3,00,00,000 (Three Crores) for the upcoming financial year 2021-22.

Purpose of Allocation:

The allocated funds will be utilized for the following key infrastructure development initiatives:

1. Laboratory Upgrades:

- Modernization of existing laboratories and establishment of new labs with advanced equipment.

2. Library Expansion:

- Enhancement of library resources to include a broader range of pharmaceutical texts and digital resources.

3. Classroom Improvements:

- Renovation of classrooms to incorporate modern teaching aids and create a conducive learning environment.

4. Research Facilities:

- Development of dedicated research spaces to foster innovation and collaboration among students and faculty.

5. Student Amenities:

- Improvement of student amenities including hostels, recreational areas, and study lounges.

All departments are required to maintain transparency and accountability in the utilization of the allocated funds. Regular progress reports must be submitted to the management committee on a quarterly basis.

We believe that this investment in infrastructure will significantly enhance the quality of education at Gautam College of Pharmacy and better prepare our students for future challenges in the pharmaceutical field.



President
The Gautam Chitrakar
Management Committee
Hamirpur (H.P.)
23/07/2021



GAUTAM COLLEGE

Hamirpur (H.P.)- 177001

Ref. No. G.C(HMR) 2022/96A

Dated 19/03/2022

In accordance with the strategic vision to enhance the educational infrastructure and facilities at Gautam College of Pharmacy, the management has approved the allocation of a budget amounting to Rs.11,00,00,000 (Eleven Crores) for the upcoming financial year 2022-23.

Purpose of Allocation:

The allocated funds will be utilized for the following key infrastructure development initiatives:

1. Laboratory Upgrades:

- Modernization of existing laboratories and establishment of new labs with advanced equipment.

2. Library Expansion:

- Enhancement of library resources to include a broader range of pharmaceutical texts and digital resources.

3. Classroom Improvements:

- Renovation of existing classrooms and preparation of new classrooms for the upcoming courses

4. Research Facilities:

- Development of dedicated research spaces to foster innovation and collaboration among students and faculty.

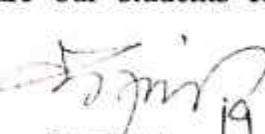
5. Student Amenities:

- Improvement of student amenities including hostels, recreational areas, and study lounges.

All departments are required to maintain transparency and accountability in the utilization of the allocated funds. Regular progress reports must be submitted to the management committee on a quarterly basis.

We believe that this investment in infrastructure will significantly enhance the quality of education at Gautam College of Pharmacy and better prepare our students for future challenges in the pharmaceutical field.




19/03/2022
President
The Gautam College
Management Committee
Hamirpur (H.P.)



GAUTAM COLLEGE

Hamirpur (H.P.)- 177001

Ref. No. G.C.(HMR) 2023/S12A

Dated 01/02/2023

In accordance with the strategic vision to enhance the educational infrastructure and facilities at Gautam College of Pharmacy, the management has approved the allocation of a budget amounting to Rs.13,00,00,000 (Thirteen Crores) for the upcoming financial year 2023-24.

Purpose of Allocation:

The allocated funds will be utilized for the following key infrastructure development initiatives:

1. Laboratory Upgrades:

- Modernization of existing laboratories and establishment of new labs with advanced equipment.

2. Library Expansion:

- Enhancement of library resources to include a broader range of pharmaceutical texts and digital resources.

3. Classroom Improvements:

- Renovation of classrooms to incorporate modern teaching aids and create a conducive learning environment.

4. Research Facilities:

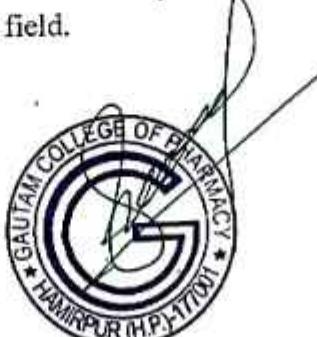
- Development of dedicated research spaces to foster innovation and collaboration among students and faculty.

5. Student Amenities:

- Improvement of student amenities including hostels, recreational areas, and study lounges.

All departments are required to maintain transparency and accountability in the utilization of the allocated funds. Regular progress reports must be submitted to the management committee on a quarterly basis.

We believe that this investment in infrastructure will significantly enhance the quality of education at Gautam College of Pharmacy and better prepare our students for future challenges in the pharmaceutical field.



President
The Gautam College
Management Committee
Hamirpur (H.P.)
01/02/2023

Physical Facilities - 2020

GAUTAM COLLEGE, PHARMACY WING
BALANCE SHEET AS AT 31ST MARCH, 2020

| LIABILITIES | AMOUNT | ASSETS | AMOUNT |
|----------------|--------------------|--|----------------------------|
| <u>CAPITAL</u> | | <u>CURRENT ASSETS</u> | |
| NET PROFIT | 2,36,227.48 | CASH AND BANK HDFC A/C NO -50100294134970 <u>LOANS AND ADVANCES (ASSETS)</u> NURSING WING | 1,36,227.48 1,00,000.00 |
| TOTAL | 2,36,227.48 | TOTAL | 2,36,227.48 |

In terms of our attached report of even date

For ARUN GIRI AND ASSOCIATES
CHARTERED ACCOUNTANTS

ARUN GIRI
(PROPRIETOR)
M. NO. : 095743
FRN : 0018251N



For GAUTAM COLLEGE, PHARMACY WING

JAGDISH RAM GAUTAM
(PRESIDENT)

Place : HAMIRPUR
Date : 18/10/2020



GAUTAM COLLEGE, PHARMACY WING
PROFIT AND LOSS ACCOUNT FOR THE YEAR ENDING ON 31ST MARCH, 2020

| PARTICULARS | AMOUNT | PARTICULARS | AMOUNT |
|--|--------------|---------------------|--------------|
| TO INDIRECT EXPENSES | | BY INDIRECT INCOMES | |
| AICTE APPROVAL FEE | 50,000.00 | BANK INTEREST | 10,787.00 |
| APPLICATION/INSPECTION & AFFILIATION FEE | 3,89,400.00 | PROCESSING CHARGES | 3,000.00 |
| BANK CHARGES | 925.52 | TUITION FEE | 16,95,460.00 |
| COMPUTER EXP | 5,381.00 | | |
| ELECTRICITY EXP | 23,249.00 | | |
| HPT DEVELOPMENT FUND | 78,000.00 | | |
| MBA APPROVAL FEE AICTE | 30,000.00 | | |
| SALARY OF PHARMACY STAFF | 8,75,917.00 | | |
| TELEPHONE EXP | 20,147.00 | | |
| TO NET PROFIT | 2,36,227.48 | | |
| | 17,09,247.00 | | 17,09,247.00 |

In terms of our attached report of even date

For GAUTAM COLLEGE, PHARMACY WING

JAGDISH RAM GAUTAM
(PRESIDENT)

For ARUN GIRI AND ASSOCIATES
CHARTERED ACCOUNTANTS



ARUN GIRI
(PROPRIETOR)
M. NO. : 095743
FRN : 0018251N

Place : HAMIRPUR
Date : 16/10/2020



Accounting Policies & Notes on Accounts

1. The accounts are prepared on historical cost basis and as a going concern. Accounting policies not referred to otherwise are consistent with generally accepted accounting principles.
2. Fixed Assets are valued at cost less depreciation. The depreciation has been calculated at the rates provided. No depreciation has been taken on the value of land.
3. Closing Stock of the company has been valued at cost price or market price whichever is less as explained by proprietor. Stock registers not produced for verification. Stock is valued and certified by proprietor/partner.
4. Expenses are accounted for on Mercantile Basis but some expenses due to their peculiar nature are accounted for on cash basis.
5. The figures for the previous year have been rearranged and regrouped wherever considered necessary.
6. There are no prior period or extra ordinary expenses debited to Profit & Loss account.
7. Balances of Debtors, Creditors and Unsecured Loans are subject to confirmation.
8. Vouchers checked on test check basis..
9. Final Accounts has been prepared on Going Concern assumption.

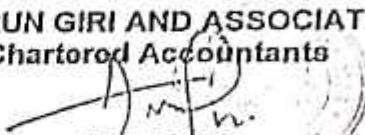
for GAUTAM COLLEGE, PHARMACY
WING

JAGDISH RAM GAUTAM
PRESIDENT

Place : HAMIRPUR
Date : 18/10/2020



for ARUN GIRI AND ASSOCIATES
Chartered Accountants


ARUN GIRI
1, UPPAL HOUSE, NEW ROAD, DEV PAL
CHOWK, HAMIRPUR-177001
HIMACHAL PRADESH

VARPAR ENGINEERING EQUIPMENTS PRIVATE LIMITED
 PLOT NO. 44, Industrial Area
 Phase-2, Panchkula (H.P.) - 134113
 4.O. SCO 136-138, Sector 17-C
 Chandigarh UT - 160017
 GSTIN/UIN: 08AAACGV539011Z8
 State Name : Haryana, Code : 06
 E-Mail : varpar@17@gmail.com
 Buyer

The Chairman Gautam Group of Colleges
 Hamirpur
 State Name : Himachal Pradesh, Code : 02

Tax Invoices

Estimated Payment Terms

| Invoice No. | Date | Rate |
|----------------------------|--------------------------|-------------|
| 13-0102 | 16 Feb 2019 | 16 Feb 2019 |
| Delivery Date | 06/03/2019 to 08/03/2019 | |
| Supplier's Ind | Supplier ID: 6666666666 | |
| 0102 | PI NO. 6666666666 | |
| Buyer's Order No | PI NO. 6666666666 | |
| PI NO. 6666666666 | 19-Feb-2019 | 19-Feb-2019 |
| Bank/Account No. | 1600011600011506 | |
| Bank/Account Name | Gautam Group of Colleges | |
| Date Period through | 16 Feb 2019 | |
| Cancel Delivery Walla Name | 16 Feb 2019 | |
| Date of Delivery | 16 Feb 2019 | 16 Feb 2019 |
| Terms of Delivery | 16 Feb 2019 | |

| S. | Description of Goods | HSN/SAC | Quantity | Rate | Amount |
|------------------------|------------------------------------|------------|----------|-----------------|---------------|
| 1 | Library Open Book Stack Addon Unit | 9403.00.00 | 20 Nos | 9,200.00/- Nos | 1,84,000.00/- |
| 2 | Library Open Book Stack Addon Unit | 9403.00.00 | 4 Nos | 12,500.00/- Nos | 50,000.00/- |
| 3 | Stool with Wooden Top | 9403.00.00 | 100 Nos | 720.00/- Nos | 72,000.00/- |
| 4 | Llaby Chair | 9403.00.00 | 64 Nos | 900.00/- Nos | 57,600.00/- |
| 5 | Libary Table with Partition | 9403.00.00 | 8 Nos | 16,000.00/- Nos | 128,000.00/- |
| 6 | Revolving Magazine Stand | 9403.00.00 | 1 Nos | 10,000.00/- Nos | 10,000.00/- |
| 7 | NEWS PAPER STAND | 9403.00.00 | 1 Nos | 7,500.00/- Nos | 7,500.00/- |
| 8 | 4 Door Bookcase | 9403.00.00 | 4 Nos | 12,500.00/- Nos | 50,000.00/- |
| 9 | Library Counter | 9403.00.00 | 22 sqft | 2,200.00/- sqft | 48,400.00/- |
| 10 | Conference Table | 9403.00.00 | 1 Nos | 87,920.00/- Nos | 87,920.00/- |
| Total | | | | | |
| IGST @ 18% | | | | | |
| 18 % | | | | | |
| Rs. 30,036.00/- | | | | | |

Amount Collected (if any)

INR Eight Lakh Thirty Thousand Thirty Six Only

RS 8,30,36.00/-

146350.00

| Amount | Amount | Amount |
|-----------|-----------|-----------|
| 146350.00 | 146350.00 | 146350.00 |
| Total | 146350.00 | 146350.00 |

Termination Date : INR One Lakh Twenty Six Thousand Six Hundred Sixty Only

Consignee VAT ID : 08112501470
 Company/CST No : 08112501470
 Company PAN : AAAGV53901

Declaration

This document has been issued by us for the stated price of the goods described and that all particulars are true and correct.

This is a Computer Generated Invoice

Director cum Principal
 Gautam College of Pharmacy
 Director cum Head of Department
 Gautam College of Pharmacy
 Hamirpur (H.P.)



GSTIN : UZABYPK4073E12M

(1) ORIGINAL FOR BUYER

03972 721785
9418021785Retail Invoice (GST)
Credit

CHITRANCHAL ENGG SERVICES

DEV PAL CHOWK, HAMIRPUR (H.P.)
HAMIRPUR

DIGITAL SERVICE, POWER PLATE, METAL CUTTER DRILL, MAGNETIC ANGAL GRINDER, CONSTRUCTION TOOLS, AGRICULTURE
 JAWZI, MARSH GRINDER, GRANITE WARMING, HOLLOW HAMMER, CHAIN SAW, COT OF SAWING, SAWHOT GUN,
 CHISEL, DRILL, GRINDING & CUTTING WHEEL, SDS MAX, DRILL BIT, HSS DRILL BIT, POWER TOOL,
 ACCESSORIES, HARDWARE & MUL STORE ITEM, AGRICULTURE IMPLEMENTS, PUMPS
 E-Mail: chitranchalengg@hotmail.com

| Billed to GAUTAM COLLEGE CEMETERY ROAD, H.P. | | BILL Date : 12-10-2019 | Bill No. : 2280 | Due Date : 12-10-2019 | | |
|--|---------------|---------------------------|--------------------|--------------------------|-----------|-------|
| Item / Name | Item SAC Code | QTY | UOM | Rate | Amount | GST% |
| 1/2" PUMP 1.5 HP 21 STG CROMPTON | 8413 | 1.000 | NOS | 14450.00 | 14,450.00 | 12.00 |
| 1/2" UNIVERSAL WIRE 4MM | 6544 | 140.000 | MTR | 65.00 | 9,100.00 | 10.00 |
| 1" 15A3 SOCKET DELP. 3MTR | 3917 | 43.000 | NOS | 240.00 | 10,320.00 | 18.00 |
| ADAPTER CO. 1 1/4" X 1" | 73072900 | 1.000 | | 350.00 | 350.00 | 18.00 |
| CLAMP SET SUB PUMP | 8467 | 1.000 | NOS | 350.00 | 350.00 | 18.00 |
| END FAUCET SHOKT SET | 8467 | 1.000 | NOS | 250.00 | 250.00 | 18.00 |
| CEILING WIRE ROPE | 7313 | 140.000 | | 25.00 | 3,500.00 | 18.00 |
| ICE WORK INSULATION & FITTING SUB.PUMP AT SITE | 998719 | 1.000 | | 2500.00 | 2,500.00 | 18.00 |
| SAFTY CAP | 39172390 | 1.000 | NOS | 550.00 | 550.00 | 18.00 |
| SUB PANEL 1.5HP CROMPTON | 8537 | 1.000 | NOS | 3000.00 | 3,000.00 | 18.00 |
| | | 330.000 | | | | |
| | | | | | 44,370.00 | |

Material Received
Billed for Date 12-10-2019
By 21/10/19
SACU

| SGST | | CGST | | IGST | | Totals |
|------------|-----------|-------|-----------|------|--------|-----------|
| Date | Amount | Rate | Amount | Rate | Amount | |
| 12-10-2019 | 867.00 | 6.000 | 867.00 | 0.00 | 0.00 | 1,734.00 |
| 5.000 | 2692.80 | 6.000 | 2692.80 | 0.00 | 0.00 | 5,385.60 |
| 23.225.00 | 31,559.80 | | 31,559.80 | | | 21,199.60 |

| Sale Amount | 44,370.00 |
|-------------|-----------|
| G.S.T. | 7,119.60 |
| R/O/F | 0.40 |
| Bill Amount | 51,490.00 |

TERMS & CONDITIONS:
 1. All the goods can be returned.
 2. All the bills are charged on all accounts unpaid 15 days after delivery.
 3. The jurisdiction is HAMIRPUR Jurisdiction.
 4. STATE BANK OF INDIA HAMIRPUR,
 5. 11-2211-914, IFSC CODE SBIN 0004851
 6. IN WORDS - Rupees Fifty-One Thousand Four Hundred

For CHITRANCHAL ENGG SERVICES

Director cum Principal
Gautam College of Pharmacy
Hamirpur (H.P.)

Manager/Authorised Signatory

SRI BANK HAMIRPUR
IFSC CODE: SBIN0004851

Director cum Principal
Gautam College of Pharmacy
Hamirpur (H.P.)



Physical Facilities -2021

GAUTAM COLLEGE, PHARMACY WING
BALANCE SHEET AS AT 31ST MARCH, 2021

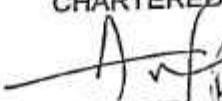
| LIABILITIES | SCH NO | AMOUNT | ASSETS | SCH NO | AMOUNT |
|-------------------------------|--------|---------------------|-----------------------------|--------|---------------------|
| <u>RESERVES AND SURPLUSES</u> | | | <u>FIXED ASSETS</u> | 1 | 18,47,118.50 |
| PROFIT AND LOSS ACCOUNT | | 2,36,227.48 | <u>CURRENT ASSETS</u> | | |
| NET PROFIT | | 31,67,204.62 | CASH AND BANK | | 15,68,767.60 |
| <u>CURRENT LIABILITIES</u> | | | HDFC A/C NO -50100294134970 | | |
| HOSTEL WING | | 23,056.00 | ADVANCE WITH VENDORS | | 50,000.00 |
| NURSING WING | | 1,40,000.00 | M/S SURAKSHAA FIRE SERVICES | | |
| <u>SUNDAY CREDITORS</u> | | | HAMIRPUR | | |
| JAGDAMBA MARBLE SANITARY | | 1,63,870.00 | LOANS AND ADVANCES (ASSETS) | | |
| HAMIRPUR | | | GAUTAM COLLEGE WING | | 2,84,472.00 |
| TOTAL | | 37,50,358.10 | TOTAL | | 37,50,358.10 |

Schedules 1 to 2 form an integral part of accounts

In terms of our attached report of even date

For GAUTAM COLLEGE, PHARMACY WING

For ARUN GIRI AND ASSOCIATES
CHARTERED ACCOUNTANTS


 ARUN GIRI
 (PROPRIETOR)
 M. NO. : 095743
 FRN : 0018251N



JAGDISH RAM GAUTAM
(PRESIDENT)

Place : HAMIRPUR
Date : 25/11/2021



L : 12
Date : 25/11/2021

GAUTAM COLLEGE, PHARMACY WING
PROFIT AND LOSS ACCOUNT FOR THE YEAR ENDING ON 31ST MARCH, 2021

| PARTICULARS | AMOUNT | PARTICULARS | AMOUNT |
|--|--------------|---------------------|--------------|
| TO INDIRECT EXPENSES | | BY INDIRECT INCOMES | |
| ADMISSION FORM HP BOARD | 400.00 | BANK INTEREST | 17,479.00 |
| APPLICATION/INSPECTION & AFFILIATION FEE | 3,00,400.00 | PROCESSING CHARGES | 8,500.00 |
| BANK CHARGES | 649.00 | SALE OF PROSPECTS | 7,550.00 |
| CENTRE CREATION / RENEWAL FEE | 0.00 | TUTION FEE | 51,77,600.00 |
| COUNSELLING FEE PHARMACY | 00,500.00 | | |
| ELECTRICITY EXP | 60,179.00 | | |
| PRINTING & STATIONERY EXP | 31,140.00 | | |
| REGISTRATION FEE | 07,000.00 | | |
| RENT EXP | 11,000.00 | | |
| SALARY OF PHARMACY STAFF | 13,00,949.00 | | |
| TELEPHONE EXP | 21,334.00 | | |
| WEB SITE EXP | 6,845.00 | | |
| TO DEPRECIATION | 1,627.50 | | |
| TO NET PROFIT | 31,87,204.82 | | |
| | 62,11,129.00 | | 52,11,129.00 |

Schedules 1 to 2 form an integral part of accounts

In terms of our attached report of even date

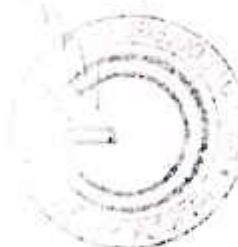
For GAUTAM COLLEGE, PHARMACY WING

For ARUN GIRI AND ASSOCIATES
CHARTERED ACCOUNTANTS



ARUN GIRI
(PROPRIETOR)
M. NO. : 095743
FRN : 0018251N

Place : HAMIRPUR
Date : 25/11/2021



SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH, 2021

Schedule : 1

FIXED ASSETS

| Particulars | Rate | WDV as on 01/04/2020 | Addition | | Deduction | Total | Dep for the Year | WDV as on 31/03/2021 |
|---------------------------|------|----------------------|--------------------|--------------------|--------------|--------|------------------|----------------------|
| | | | More than 180 Days | Less than 180 Days | | | | |
| | | | Rupees | Rupees | Rupees | Rupees | Purposes | Purposes |
| PLANT AND MACHINERY | | | | | | | | |
| PRINTER | 15% | 0.00 | 0.00 | 0.00 | 21,700.00 | 0.00 | 1,527.50 | 20,072.50 |
| BUILDING | | | | | | | | |
| BUILDING WORK IN PROGRESS | | - | 0.00 | 0.00 | 18,27,046.00 | 0.00 | 18,27,045.00 | 0.00 |
| Total | | | 0.00 | 0.00 | 18,48,746.00 | 0.00 | 12,47,746.00 | 12,47,112.50 |



Accounting Policies & Notes on Accounts

1. The accounts are prepared on historical cost basis and as a going concern. Accounting policies not referred to otherwise are consistent with generally accepted accounting principles.
2. Fixed Assets are valued at cost less depreciation. The depreciation has been calculated at the rates provided. No depreciation has been taken on the value of land.
3. Closing Stock of the company has been valued at cost price or market price whichever is less as explained by proprietor. Stock registers not produced for verification. Stock is valued and certified by proprietor/partner.
4. Expenses are accounted for on Mercantile Basis but some expenses due to their peculiar nature are accounted for on cash basis.
5. The figures for the previous year have been rearranged and regrouped wherever considered necessary.
6. There are no prior period or extra ordinary expenses debited to Profit & Loss account.
7. Balances of Debtors, Creditors and Unsecured Loans are subject to confirmation.
8. Vouchers checked on test check basis..
9. Final Accounts have been prepared on Going Concern assumption.

for GAUTAM COLLEGE, PHARMACY
WING

JAGDISH RAM GAUTAM
PRESIDENT

Place : HAMIRPUR
Date : 25/11/2021

for ARUN GIRI AND ASSOCIATES
Chartered Accountants

Chartered
Accountants
M. No. 02574
ARUN GIRI

1, UPPAL HOUSE, NEW ROAD, DEV PAL
CHOWK, HAMIRPUR-177001
HIMACHAL PRADESH



Physical Facilities - 2022

**GAUTAM COLLEGE, PHARMACY WING
BALANCE SHEET AS AT 31ST MARCH, 2022**

| LIABILITIES | SCH NO | AMOUNT | ASSETS | SCH NO | AMOUNT |
|-------------------------------|--------|-----------------------|-----------------------------|--------|-----------------------|
| CAPITAL | | | | | |
| RESERVES & SURPLUSES | | 34,23,432.10 | FIXED ASSETS | | |
| NET PROFIT | | 65,74,779.46 | CURRENT ASSETS | 1 | 1,44,58,006.62 |
| CURRENT LIABILITIES | | | CASH AND BANK | | |
| HOSTEL WING | | 8,42,948.00 | HFDC A/C NO -50100294134970 | | 1,08,963.94 |
| NURSING WING | | 55,26,800.00 | ADVANCE WITH VENDORS | | 2,47,500.00 |
| SUNDY CREDITORS | | | ABR GRC & ENGINEERING | | 6,00,000.00 |
| CHAMAN LAL THAKUR OWNER | | 5,500.00 | FRACRAL WINDOW SOLUTION | | |
| VERMA METALS & HARDWARE STORE | | 35,877.00 | LOANS AND ADVANCES (ASSETS) | | |
| PROVISIONS | | | DDUGKY WING | | 71,540.00 |
| SALARY PAYABLE ACCOUNT | | 3,00,873.00 | GAUTAM COLLEGE WING | | 12,24,199.00 |
| TOTAL | | 1,67,10,209.56 | TOTAL | | 1,67,10,209.56 |

Schedules 1 to 2 form an integral part of accounts

For GAUTAM COLLEGE, PHARMACY WING

JAGDISH RAM GAUTAM
(PRESIDENT)

Place : HAMIRPUR
Date : 01/09/2022

In terms of our attached report of even date

For ARUN GIRI AND ASSOCIATES
CHARTERED ACCOUNTANTS



ARUN GIRI
(PROPRIETOR)
M. NO. : 095743
FRN : 0018251N



**GAUTAM COLLEGE, PHARMACY WING
PROFIT AND LOSS ACCOUNT FOR THE YEAR ENDING ON 31ST MARCH, 2022**

| PARTICULARS | AMOUNT | PARTICULARS | AMOUNT |
|--|----------------|---------------------|--------------|
| TO INDIRECT EXPENSES | | BY INDIRECT INCOMES | 23,350.00 |
| ADMISSION FORM HP BOARD | (2,067.00) | BANK INTEREST | 51,733.00 |
| ADVERTISEMENT EXP | 10,34,995.00 | CASH DISCOUNT | 3,384.00 |
| APPLICATION/INSPECTION & AFFILIATION FEE | 4,09,400.00 | FINE | 5,750.00 |
| BANK CHARGES | 334.00 | PROCESSING CHARGES | |
| CENTRE CREATION / RENEWAL FEE | 11,800.00 | TUTION FEE | |
| COMPUTER EXP | 7,550.00 | | |
| COUNSELLING FEE PHARMACY | 1,92,050.00 | | |
| E JOURNAL FOR PHARMACY | 94,470.00 | | |
| ELECTRICITY EXP | 48,286.00 | | |
| POSTAGE EXP | 1,26,000.00 | | |
| PRINTING & STATIONERY EXP | 31,590.00 | | |
| RENT EXP | 66,000.00 | | |
| REPAIR & MAINTANCE | 73,720.00 | | |
| SALARY OF PHARMACY STAFF | 28,29,072.00 | | |
| SUBSCRIPTION OF SOFTWARE FOR | 29,547.00 | | |
| PHARMACY | | | |
| TELEPHONE EXP | 18,082.00 | | |
| TOUR & TRAVELLING EXP | 1,492.00 | | |
| UNIVERSITY DMF & REGISTRATIOTN HPTU | 4,71,000.00 | | |
| TO DEPRECIATION | 6,31,530.88 | | |
| TO NET PROFIT | 65,74,779.46 | | |
| | 1,26,47,732.00 | | 1,26,47,732. |

Schedules 1 to 2 form an integral part of accounts

For GAUTAM COLLEGE, PHARMACY WING

JAGDISH RAM GAUTAM
(PRESIDENT)

Place : HAMIRPUR
Date : 01/09/2022

In terms of our attached report of even date

For ARUN GIRI AND ASSOCIATES
CHARTERED ACCOUNTANTS


ARUN GIRI
(PROPRIETOR)
M. NO. : 095743
FRN : 0018251N



GAUTAM COLLEGE, PHARMACY WING

SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH, 2022

Schedule : 1

FIXED ASSETS

| Particulars | Rate | WDV as on 01/04/2021 Rupees | Addition | | Deduction Rupees | Total Rupees | Dep for the Year Rupees | WDV as on 31/03/2022 Rupees |
|---------------------------|------|--------------------------------|------------------------------|------------------------------|---------------------|-----------------|----------------------------|--------------------------------|
| | | | More than 180 Days Rupees | Less than 180 Days Rupees | | | | |
| PLANT AND MACHINERY | | | | | | | | |
| FIRE SAFETY EQUIPMENT | 15% | 0.00 | 2,21,457.00 | 0.00 | 0.00 | 2,21,457.00 | 33,218.55 | 1,88,238.45 |
| FREEZER | 15% | 0.00 | 0.00 | 47,600.00 | 0.00 | 47,600.00 | 3,585.00 | 44,215.00 |
| LAB. | 15% | 0.00 | 0.00 | 50,44,518.00 | 0.00 | 50,44,518.00 | 3,78,338.85 | 46,66,179.15 |
| LIBRARY BOOKS | 40% | 0.00 | 0.00 | 3,12,135.00 | 0.00 | 3,12,135.00 | 62,427.00 | 2,49,708.00 |
| PRINTER | 15% | 20,072.50 | 0.00 | 0.00 | 0.00 | 20,072.50 | 3,010.88 | 17,061.62 |
| FURNITURE & FIXTURES | | | | | | | | |
| FURNITURE AND FIXTURE | 10% | 0.00 | 13,40,646.00 | 3,21,720.00 | 0.00 | 16,70,366.00 | 1,50,950.60 | 15,19,415.40 |
| BUILDING | - | 16,27,046.00 | 0.00 | 59,46,143.00 | 0.00 | 77,73,189.00 | 0.00 | 77,73,169.00 |
| BUILDING WORK IN PROGRESS | - | 18,47,118.50 | 15,70,103.00 | 1,16,72,316.00 | 0.00 | 1,50,89,537.50 | 6,31,530.88 | 1,44,53,005.62 |
| Total | | | | | | | | |



Accounting Policies & Notes on Accounts

1. The accounts are prepared on historical cost basis and as a going concern. Accounting policies not referred to otherwise are consistent with generally accepted accounting principles.
2. Fixed Assets are valued at cost less depreciation. The depreciation has been calculated at the rates provided. No depreciation has been taken on the value of land.
3. Closing Stock of the company has been valued at cost price or market price whichever is less as explained by proprietor. Stock registers not produced for verification. Stock is valued and certified by proprietor/partner.
4. Expenses are accounted for on Mercantile Basis but some expenses due to their peculiar nature are accounted for on cash basis.
5. The figures for the previous year have been rearranged and regrouped wherever considered necessary.
6. There are no prior period or extra ordinary expenses debited to Profit & Loss account.
7. Balances of Debtors, Creditors and Unsecured Loans are subject to confirmation.
8. Vouchers checked on test check basis..
9. Final Accounts has been prepared on Going Concern assumption.

for GAUTAM COLLEGE, PHARMACY
WING

JAGDISH RAM GAUTAM
PRESIDENT

Place : HAMIRPUR
Date : 01/09/2022

for ARUN GIRI AND ASSOCIATES
Chartered Accountants

1, UPPAL HOUSE, NEW ROAD, DEV PAL
CHOWK, HAMIRPUR-177001
HIMACHAL PRADESH



Physical Toolkit - 2023

**GAUTAM COLLEGE, PHARMACY WING
BALANCE SHEET AS AT 31ST MARCH, 2023**

| LIABILITIES | SCH NO | AMOUNT | ASSETS | SCH NO | AMOUNT |
|-------------------------------|--------|------------------------|------------------------------|--------|------------------------|
| <u>CAPITAL FUNDS</u> | | | <u>FIXED ASSETS</u> | | |
| <u>CAPITAL</u> | | | <u>INVESTMENTS</u> | | |
| NET PROFIT | | 1,72,82,500.00 | FDR | | 25,63,870.00 |
| <u>RESERVES AND SURPLUSES</u> | | | <u>CURRENT ASSETS</u> | | |
| RESERVES & SURPLUSES | | 99,98,211.56 | CASH AND BANK | | 31,29,154.60 |
| <u>CURRENT LIABILITIES</u> | | | HDFC A/C NO -50100294134970 | | |
| GAUTAM COLLEGE WING | | 5,28,39,184.00 | ADVANCE WITH VENDORS | | 13,896.00 |
| HOSTEL WING | | 1,86,60,581.00 | ADARSH INSTRUMENTS PVT LTD'S | | 14,05,508.00 |
| NURSING WING | | 2,36,08,032.00 | ASR GRC & ENGINEERING | | 10,00,000.00 |
| VETERINARY COLLEGE PAHRMACY | | 16,05,300.00 | FRACTAL WINDOW SOLUTION | | |
| <u>SUNDRY CREDITORS</u> | | | LOANS AND ADVANCES (ASSETS) | | |
| CHOPRA LIGHT HOUSE | | 70,513.00 | DDUGKY WING | | 71,540.00 |
| SAHEB ENGINEERING WORKS | | 38,500.00 | TDS | | 7,096.00 |
| <u>PROVISIONS</u> | | | TDS RECEIVABLE | | 200.00 |
| SALARY PAYABLE ACCOUNT | | 3,34,198.00 | | | |
| TOTAL | | 12,46,38,110.22 | TOTAL | | 12,46,38,110.22 |

Schedules 1 to 2 form an integral part of accounts

In terms of our attached report of even date

For GAUTAM COLLEGE, PHARMACY WING

For ARUN GIRI AND ASSOCIATES
CHARTERED ACCOUNTANTS



ARUN GIRI
(PROPRIETOR)
M. NO. : 095743
FRN : 0018251N

Place : HAMIRPUR
Date : 25/10/2023



GAUTAM COLLEGE, PHARMACY WING
PROFIT AND LOSS ACCOUNT FOR THE YEAR ENDING ON 31ST MARCH, 2023

| PARTICULARS | AMOUNT | PARTICULARS | AMOUNT |
|--|----------------|---------------------|----------------|
| TO INDIRECT EXPENSES | | BY INDIRECT INCOMES | |
| ADMISSION FORM HP BOARD | 3,000.00 | BANK INTEREST | 33,664.00 |
| ADVERTISEMENT EXP | 10,290.00 | CASH DISCOUNT | 533.00 |
| APPLICATION INSPECTION & AFFILIATION FEE | 4,33,400.00 | FINE | 66,928.00 |
| BANK CHARGES | 301.62 | INTEREST ON FDR | 70,966.00 |
| CENTRE CREATION / RENEWAL FEE | 10,000.00 | PROCESSING CHARGES | 11,300.00 |
| COMPUTER EXP | 12,550.00 | TUITION FEE | 2,29,12,436.28 |
| CONSENT FEE OF M. PHARMA | 29,500.00 | | |
| COUNSELLING FEE PHARMACY | 1,28,500.00 | | |
| E JOURNAL YEARLY | 1,500.00 | | |
| ELECTRICITY EXP | 10,152.00 | | |
| GARDENING EXP | 30,000.00 | | |
| GAS REFILL CHARGES | 2,245.00 | | |
| HOUSEKEEPING EXP | 3,000.00 | | |
| NEWS PAPER EXP | 60,840.00 | | |
| POSTAGE EXP | 1,30,000.00 | | |
| PRINTING & STATIONERY EXP | 58,320.00 | | |
| REFRESHMENT CHARGES | 32,308.00 | | |
| RENT EXP | 66,000.00 | | |
| REPAIR & MAINTANCE | 52,130.00 | | |
| SALARY OF PHARMACY STAFF | 38,51,563.00 | | |
| TELEPHONE EXP | 18,082.00 | | |
| TOUR & TRAVELLING EXP | 1,350.00 | | |
| WEB SITE EXP | 7,080.00 | | |
| YOUTH FESTIVAL EXP | 7,316.00 | | |
| TO DEPRECIATION | 8,77,788.00 | | |
| TO NET PROFIT | 1,72,82,590.66 | | |
| | 2,31,25,827.28 | | 2,31,25,827.28 |

Schedules 1 to 2 form an integral part of accounts

For GAUTAM COLLEGE, PHARMACY WING

JAGDISH RAM GAUTAM
(PRESIDENT)

Place : HAMIRPUR
Date : 25/10/2023

In terms of our attached report of even date

For ARUN GIRI AND ASSOCIATES
CHARTERED ACCOUNTANTS



ARUN GIRI
(Proprietor)
M. NO. : 095743
FRN : 0018251N



GAUTAM COLLEGE, PHARMACY WING

SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH, 2023

Schedule : 1

FIXED ASSETS

| Particulars | Rate | WDV as on 01/04/2022 | Addition | | | Deduction | Total | Dep for the Year | WDV as on 31/03/2023 |
|---------------------------|------|----------------------|--------------------|--------------------|--------|-----------|-----------------|------------------|----------------------|
| | | | More than 180 Days | Less than 180 Days | Rupees | | | | |
| PLANT AND MACHINERY | | | 0.00 | 0.00 | | 0.00 | 10,300.00 | 10,300.00 | 9,528.00 |
| ATTENDENCE MACHINE | 15% | 0.00 | 1,46,320.00 | 0.00 | | 0.00 | 1,46,320.00 | 21,948.00 | 12,372.00 |
| BOREWELL | 15% | 0.00 | 56,404.00 | 0.00 | | 0.00 | 56,404.00 | 8,451.00 | 47,943.00 |
| CONCRETE CORE | 15% | 0.00 | | | | | | | |
| CUTTING MACHINE | | | 0.00 | 0.00 | | 0.00 | 1,38,238.45 | 1,38,238.45 | 1,60,002.45 |
| FIRE SAFETY EQUIPMENT | 15% | 1,88,258.45 | 0.00 | 0.00 | | 0.00 | 44,215.00 | 2,50,988.00 | 37,583.00 |
| FREEZER | 15% | 44,215.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 1,50,249.00 | 81,662.00 |
| LIBRARY BOOKS | 40% | 2,49,708.00 | 0.00 | 0.00 | | 0.00 | 88,500.00 | 6,638.00 | 14,502.62 |
| MONKEY LIFT MACHINE | 15% | 0.00 | 0.00 | 0.00 | | 0.00 | 17,061.62 | 2,559.00 | |
| PRINTER | 15% | 17,061.62 | | | | | | | |
| FURNITURE & FIXTURES | | | | | | | | | |
| FURNITURE AND FIXTURE LAB | 10% | 15,19,415.40 | 0.00 | 7,69,074.00 | | 0.00 | 22,88,489.40 | 1,90,395.00 | 20,99,094.40 |
| BUILDING WORK-IN PROGRESS | 10% | 46,66,179.15 | 0.00 | 9,07,804.00 | | 0.00 | 55,73,983.15 | 5,12,000.00 | 50,51,975.15 |
| | | 77,73,189.00 | 0.00 | 10,08,25,945.00 | | 0.00 | 10,86,30,134.00 | 0.00 | 10,65,50,134.00 |
| Total | | 1,44,58,006.62 | 2,02,724.00 | 10,26,63,903.00 | | 0.00 | 11,73,24,633.62 | 8,77,788.00 | 11,54,45,845.62 |



GAUTAM COLLEGE, PHARMACY WING

SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH, 2023

Schedule : 1

FIXED ASSETS

| Particulars | Rate | WDV as on 01/04/2022 | Addition | | | Deduction | Total | Dep for the Year | WDV as on 31/03/2023 |
|---------------------------|------|----------------------|------------------------------|------------------------------|--------|-----------------|-------------|------------------|----------------------|
| | | | More than 180 Days Rupees | Less than 180 Days Rupees | Rupees | | | | |
| PLANT AND MACHINERY | | | | | | | | | |
| ATTENDENCE MACHINE | 15% | 0.00 | 0.00 | 10,300.00 | 0.00 | 10,300.00 | 772.00 | 9,528.00 | |
| BOREWELL | 15% | 0.00 | 1,46,320.00 | 0.00 | 0.00 | 1,46,320.00 | 21,948.00 | 1,24,372.00 | |
| CONCRETE CORE | 15% | 0.00 | 56,404.00 | 0.00 | 0.00 | 56,404.00 | 8,461.00 | 47,943.00 | |
| CUTTING MACHINE | | | | | | | | | |
| FIRE SAFETY EQUIPMENT | 15% | 1,88,238.45 | 0.00 | 0.00 | 0.00 | 1,88,238.45 | 28,236.00 | 1,60,002.45 | |
| FREEZER | 15% | 44,215.00 | 0.00 | 0.00 | 0.00 | 44,215.00 | 6,632.00 | 37,583.00 | |
| LIBRARY BOOKS | 40% | 2,49,708.00 | 0.00 | 1,280.00 | 0.00 | 2,50,988.00 | 1,00,139.00 | 1,50,849.00 | |
| MONKEY LIFT MACHINE | 15% | 0.00 | 0.00 | 88,500.00 | 0.00 | 88,500.00 | 6,638.00 | 81,862.00 | |
| PRINTER | 15% | 17,061.62 | 0.00 | 0.00 | 0.00 | 17,061.62 | 2,559.00 | 14,502.62 | |
| FURNITURE & FIXTURES | | | | | | | | | |
| FURNITURE AND FIXTURE | | | | | | | | | |
| LAB | 10% | 15,19,415.40 | 0.00 | 7,69,074.00 | 0.00 | 22,88,489.40 | 1,90,395.00 | 20,98,094.40 | |
| BUILDING | 10% | 46,66,179.15 | 0.00 | 9,07,804.00 | 0.00 | 55,73,983.15 | 5,12,008.00 | 50,61,975.15 | |
| BUILDING WORK IN PROGRESS | - | 77,73,189.00 | 0.00 | 10,08,85,945.00 | 0.00 | 10,86,60,134.00 | 0.00 | 10,65,60,134.00 | |
| Total | | 1,44,58,006.62 | 2,02,724.00 | 10,26,63,903.00 | 0.00 | 11,73,24,633.62 | 8,77,788.00 | 11,64,45,845.62 | |



Accounting Policies & Notes on Accounts

1. The accounts are prepared on historical cost basis and as a going concern. Accounting policies not referred to otherwise are consistent with generally accepted accounting principles.
2. Fixed Asset are value at cost less depreciation. The depreciation has been calculated at the rates provided. No depreciation has been taken on the value of land.
3. Closing Stock of the company has been valued at cost price or market price which ever is less as explained by proprietor. Stock registeres not produced for verification. Stock is valued and certified by proprietor/partner.
4. Expenses are accounted for on Mercantile Basis but some expenses due to their peculiar nature are accounted for on cash basis.
5. The figures for the previous year have been rearranged and regrouped wherever considered necessary.
6. There are no prior period or extra ordinary expenses debited to Profit & Loss account.
7. Balances of Debtors, Creditors and Unsecured Loans are subject to confirmation.
8. Vouchers checked on test check basis..
9. Final Accounts has been prepared on Going Concern assumption.

for GAUTAM COLLEGE, PHARMACY
WING

JAGDISH RAM GAUTAM
PRESIDENT

Place : HAMIRPUR
Date : 25/10/2023

for ARUN GIRI AND ASSOCIATES
Chartered Accountants



1, UPPAL HOUSE, NEW ROAD, DEV PAL
CHOWK, HAMIRPUR-177001
HIMACHAL PRADESH



Physical Facility - 2024

GAUTAM COLLEGE, PHARMACY WING
GAURA, NEAR BUS STAND, HAMIRPUR, HIMACHAL PRADESH-177001
PROVISIONAL BALANCE SHEET AS AT 31ST MARCH, 2024

| LIABILITIES | SCH NO | AMOUNT | ASSETS | SCH NO | AMOUNT |
|-------------------------------|--------|------------------------|------------------------------------|--------|------------------------|
| CAPITAL FUNDS | | | FIXED ASSETS | 1 | 14,40,69,811.60 |
| CAPITAL | | | CURRENT ASSETS | | |
| NET PROFIT | | 2,02,45,444.64 | CASH AND BANK | | 1,65,988.64 |
| RESERVES AND SURPLUSES | | 2,72,80,802.22 | HDFC A/C NO -50100294134970 | | |
| RESERVES & SURPLUSES | | | ADVANCE WITH VENDORS | | |
| CURRENT LIABILITIES | | | ASR GRC & ENGINEERING | | 24,05,508.00 |
| GAUTAM COLLEGE WING | | 5,47,31,536.00 | BHARTIYE ART HANDICRAFT | | 3,00,000.00 |
| HOSTEL WING | | 1,91,45,939.00 | FRACTAL WINDOW SOLUTION | | 10,00,000.00 |
| NURSING WING | | 2,60,08,032.00 | GRACE SCIENTIFIC CORPORATION | | 8,00,000.00 |
| VETERINARY COLLEGE PAHRMACY | | 44,06,300.00 | GULBAR UP | | 8,00,000.00 |
| SUNDRY CREDITORS | | | HIMACHAL UPVC DOORS & WINDOWS | | 9,25,000.00 |
| AMIT KUMAR LIFT WORK | | 9,500.00 | SHRI OM TRADING COMPANY | | 3,10,000.00 |
| JAGOTA ENTERPRISES HAMIRPUR | | 16,940.00 | VARPAR INTERNATIONAL PVT LTD | | 5,00,000.00 |
| MEDIA ENGINEERING | | 87,837.98 | VIMANSHU ELEVATOR & ESCALATOR | | 11,00,000.00 |
| SAHEB ENGINEERING WORKS | | 38,500.00 | LOANS AND ADVANCES (ASSETS) | | 71,540.00 |
| SARIKA FURNITURE HAMIRPUR | | 2,03,000.00 | DDUGKY WING | | 9,285.60 |
| SHREE BALA JI ENTERPRISES | | 11,000.00 | TDS ON FDR | | 200.00 |
| TANISHQ HOME DECOR | | 2,45,800.00 | TDS RECEIVABLE | | |
| THE HIND SAMACHAR LTD | | 18,000.00 | | | |
| VASUDHA SERVICES | | 9,000.00 | | | |
| TOTAL | | 15,24,57,331.84 | TOTAL | | 15,24,57,331.84 |

Schedules 1 to 2 form an integral part of accounts

In terms of our attached report of even date

For GAUTAM COLLEGE, PHARMACY WING

For ARUN GIRI AND ASSOCIATES
CHARTERED ACCOUNTANTS



ARUN GIRI
(PROPRIETOR) : 095743
M. NO. : 095743
FRN : 0018251N
UDIN: 24095743B1KFCXN7600

Place : HAMIRPUR
Date : 12/07/2024



GAUTAM COLLEGE, PHARMACY WING
GAURA, NEAR BUS STAND, HAMIRPUR, HIMACHAL PRADESH-177001
PROVISIONAL PROFIT AND LOSS ACCOUNT FOR THE YEAR ENDING ON 31ST MARCH, 2024

| PARTICULARS | AMOUNT | PARTICULARS | AMOUNT |
|--|----------------|-----------------------|----------------|
| TO INDIRECT EXPENSES | | BY INDIRECT INCOMES | |
| AFFILIATION FEE M.PHARMACY 2023-24 | 2,23,900.00 | BANK INTEREST | 36,944.00 |
| APPLICATION/INSPECTION & AFFILIATION FEE | 5,50,350.00 | FDR INTEREST | 62,279.90 |
| BANK CHARGES | 200.50 | INT ON FDR | 65,169.20 |
| CASH DISCOUNT | 5,988.00 | PROCESSING CHARGES | 3,500.00 |
| CENTRE CREATION / RENEWAL FEE | 44,750.00 | TUTION FEE | 2,81,13,592.10 |
| COMPUTER EXP | 700.00 | YOUTHFESTIVAL RECEIPT | 59,750.00 |
| COUNSELLING FEE PHARMACY | 88,500.00 | | |
| E JOURNAL FOR PHARMACY | 47,000.00 | | |
| ELECTRICITY EXP | 77,854.00 | | |
| GARDENING EXP | 10,000.00 | | |
| HOUSEKEEPING EXP | 17,382.00 | | |
| INSURANCE OF BUILDING | 22,736.00 | | |
| NEWS PAPER EXP | 48,420.00 | | |
| POSTAGE EXP | 500.00 | | |
| PRINTING & STATIONERY EXP | 58,434.00 | | |
| REFRESHMENT CHARGES | 22,680.00 | | |
| RENT EXP | 66,000.00 | | |
| REPAIR & MAINTAINCE | 1,22,230.00 | | |
| SALARY OF PHARMACY STAFF | 44,35,573.00 | | |
| SPORTS EVENT INTERCOLLEGE | 18,120.00 | | |
| STAFF WELFARE EXP | 10,250.00 | | |
| TELEPHONE EXP | 18,083.00 | | |
| TOUR & TRAVELLING EXP | 6,270.00 | | |
| UNIVERSITY DMF & REGISTRATIOTN HPTU | 12,08,300.00 | | |
| WEB SITE EXP | 12,980.00 | | |
| TO DEPRECIATION | 9,78,530.00 | | |
| TO NET PROFIT | 2,02,45,444.64 | | |
| | 2,83,41,235.20 | | 2,83,41,235.20 |

Schedules 1 to 2 form an integral part of accounts

In terms of our attached report of even date

For ARUN GIRI AND ASSOCIATES
CHARTERED ACCOUNTANTS



ARUN GIRI
(PROPRIETOR) (C.A.)
M. NO.: 095743
FRN: 0018251N

JAGDISH RAM GAUTAM
(PRESIDENT)

Place : HAMIRPUR
Date : 12/07/2024



V.1.1
4/2024

GAUTAM COLLEGE, PHARMACY WING
GAURA, NEAR BUS STAND, HAMIRPUR, HIMACHAL PRADESH-177001

PROVISIONAL SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH, 2024

Schedule : 1

FIXED ASSETS

| Particulars / Rate | WDV as on 01/04/2023 Rupees | Addition | | Deduction Rupees | Total Rupees | Dep for the Year Rupees | WDV as on 31/03/2024 Rupees | | | | |
|-------------------------------|--------------------------------|--------------------|------------------------------|---------------------|-----------------|----------------------------|--------------------------------|--|--|--|--|
| | | More than 180 Days | | | | | | | | | |
| | | Rupees | Less than 180 Days Rupees | | | | | | | | |
| PLANT AND MACHINERY | | | | | | | | | | | |
| ATTENDENCE MACHINE | 15% | 9,526.00 | 0.00 | 0.00 | 9,526.00 | 1,429.00 | 8,099.00 | | | | |
| BOREWELL | 15% | 1,24,372.00 | 0.00 | 0.00 | 1,24,372.00 | 18,656.00 | 1,05,716.00 | | | | |
| CAMERA | 15% | 0.00 | 0.00 | 0.00 | 0.00 | 3,90,000.00 | 3,50,750.00 | | | | |
| CONCRETE CORE CUTTING MACHINE | 15% | 47,943.00 | 0.00 | 0.00 | 47,943.00 | 7,191.00 | 40,752.00 | | | | |
| FIRE SAFETY EQUIPMENT | 15% | 1,60,002.45 | 0.00 | 0.00 | 1,60,002.45 | 24,000.00 | 1,36,002.45 | | | | |
| FREEZER | 15% | 37,583.00 | 0.00 | 58,500.00 | 95,083.00 | 10,025.00 | 85,058.00 | | | | |
| LIBRARY BOOKS | 40% | 1,50,849.00 | 0.00 | 0.00 | 1,50,849.00 | 60,340.00 | 90,509.00 | | | | |
| MONKEY LIFT MACHINE | 15% | 81,862.00 | 0.00 | 0.00 | 81,862.00 | 12,279.00 | 69,583.00 | | | | |
| PRINTER | 15% | 14,502.62 | 0.00 | 0.00 | 14,502.62 | 2,175.00 | 12,327.52 | | | | |
| TELEVISION | 15% | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 2,250.00 | 12,750.00 | | | | |
| FURNITURE & FIXTURES | | | | | | | | | | | |
| FURNITURE AND FIXTURE LAB | 10% | 20,98,094.40 | 0.00 | 18,98,554.93 | 0.00 | 39,96,649.38 | 36,91,912.38 | | | | |
| BUILDING WORK IN PROGRESS | 10% | 50,61,975.15 | 0.00 | 0.00 | 50,61,975.15 | 0.00 | 45,55,777.15 | | | | |
| Total | | 10,86,60,134.00 | 0.00 | 2,62,39,441.00 | 0.00 | 13,48,99,575.00 | 13,48,99,575.00 | | | | |
| | | 11,64,46,845.62 | 15,000.00 | 2,85,86,495.98 | 0.00 | 14,50,48,341.60 | 9,78,530.00 | | | | |
| | | | | | | | 14,40,69,811.00 | | | | |



Accounting Policies & Notes on Accounts

1. The accounts are prepared on historical cost basis and as a going concern. Accounting policies not referred to otherwise are consistent with generally accepted accounting principles.
2. Fixed Assets are valued at cost less depreciation. The depreciation has been calculated at the rates provided. No depreciation has been taken on the value of land.
3. Closing Stock of the company has been valued at cost price or market price whichever is less as explained by proprietor. Stock registers not produced for verification. Stock is valued and certified by proprietor/partner.
4. Expenses are accounted for on Mercantile Basis but some expenses due to their peculiar nature are accounted for on cash basis.
5. The figures for the previous year have been rearranged and regrouped wherever considered necessary.
6. There are no prior period or extra ordinary expenses debited to Profit & Loss account.
7. Balances of Debtors, Creditors and Unsecured Loans are subject to confirmation.
8. Vouchers checked on test check basis..
9. Final Accounts has been prepared on Going Concern assumption.

for GAUTAM COLLEGE, PHARMACY
WING

JAGDISH RAM GAUTAM
PRESIDENT

Place : HAMIRPUR
Date : 12/07/2024

for ARUN GIRI AND ASSOCIATES
Chartered Accountants

1, UPPAL HOUSE, NEW ROAD, DEV PAL
CHOWK, HAMIRPUR-177001
HIMACHAL PRADESH



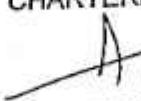
Academic Faculty - 2020

**GAUTAM COLLEGE, PHARMACY WING
BALANCE SHEET AS AT 31ST MARCH, 2020**

| LIABILITIES | AMOUNT | ASSETS | AMOUNT |
|-------------------------------------|--------------------|--|----------------------------|
| <u>CAPITAL</u> <u>NET PROFIT</u> | 2,36,227.48 | <u>CURRENT ASSETS</u> <u>CASH AND BANK</u> HDFC A/C NO -50100294134970 <u>LOANS AND ADVANCES (ASSETS)</u> NURSING WING | 1,36,227.48 1,00,000.00 |
| TOTAL | 2,36,227.48 | TOTAL | 2,36,227.48 |

In terms of our attached report of even date

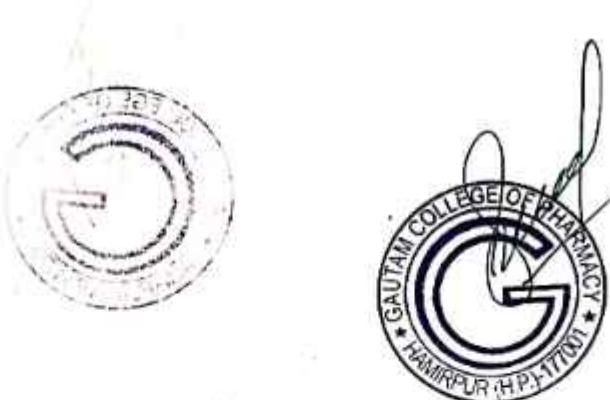
For GAUTAM COLLEGE, PHARMACY WING
For ARUN GIRI AND ASSOCIATES
CHARTERED ACCOUNTANTS



ARUN GIRI
(PROPRIETOR)
M. NO. : 095743
FRN : 0018251N

JAGDISH RAM GAUTAM
(PRESIDENT)

Place : HAMIRPUR
Date : 18/10/2020



GAUTAM COLLEGE, PHARMACY WING
PROFIT AND LOSS ACCOUNT FOR THE YEAR ENDING ON 31ST MARCH, 2020

| PARTICULARS | AMOUNT | PARTICULARS | AMOUNT |
|--|--------------|---------------------|--------------|
| TO INDIRECT EXPENSES | | BY INDIRECT INCOMES | |
| AICTE APPROVAL FEE | 50,000.00 | BANK INTEREST | 10,787.00 |
| APPLICATION/INSPECTION & AFFILIATION FEE | 3,89,400.00 | PROCESSING CHARGES | 3,000.00 |
| BANK CHARGES | 925.52 | TUITION FEE | 16,95,460.00 |
| COMPUTER EXP. | 5,381.00 | | |
| ELECTRICITY EXP | 23,249.00 | | |
| HPTU DEVELOPMENT FUND | 78,000.00 | | |
| MBA APPROVAL FEE AICTE | 30,000.00 | | |
| SALARY OF PHARMACY STAFF | 8,75,917.00 | | |
| TELEPHONE EXP | 20,147.00 | | |
| TO NET PROFIT | 2,36,227.48 | | |
| | 17,09,247.00 | | 17,09,247.00 |

In terms of our attached report of even date

For GAUTAM COLLEGE, PHARMACY WING

For ARUN GIRI AND ASSOCIATES
CHARTERED ACCOUNTANTS



ARUN GIRI
(PROPRIETOR)
M. NO. : 095743
FRN : 0018251N

Place : HAMIRPUR
Date : 18/10/2020



Accounting Policies & Notes on Accounts

1. The accounts are prepared on historical cost basis and as a going concern. Accounting policies not referred to otherwise are consonant with generally accepted accounting principles.
2. Fixed Assets are valued at cost less depreciation. The depreciation has been calculated at the rates provided. No depreciation has been taken on the value of land.
3. Closing Stock of the company has been valued at cost price or market price whichever is less as explained by proprietor. Stock registers not produced for verification. Stock is valued and certified by proprietor/partner.
4. Expenses are accounted for on Mercantile Basis but some expenses due to their peculiar nature are accounted for on cash basis.
5. The figures for the previous year have been rearranged and regrouped wherever considered necessary.
6. There are no prior period or extra ordinary expenses debited to Profit & Loss account.
7. Balances of Debtors, Creditors and Unsecured Loans are subject to confirmation.
8. Vouchers checked on test check basis..
9. Final Accounts has been prepared on Going Concern assumption.

for GAUTAM COLLEGE, PHARMACY
WING

JAGDISH RAM GAUTAM
PRESIDENT

Place : HAMIRPUR
Date : 18/10/2020

for ARUN GIRI AND ASSOCIATES
Chartered Accountants

1, UPPAL HOUSE, NEW ROAD, DEV PAL
CHOWK, HAMIRPUR-177001
HIMACHAL PRADESH



Academic Facilities - 2021

**GAUTAM COLLEGE, PHARMACY WING
BALANCE SHEET AS AT 31ST MARCH, 2021**

| LIABILITIES | SCH NO | AMOUNT | ASSETS | SCH NO | AMOUNT |
|--|--------|-----------------------------|---|--------|------------------------------|
| RESERVES AND SURPLUSES PROFIT AND LOSS ACCOUNT NET PROFIT | | 2,30,227.48 31,87,204.62 | FIXED ASSETS CURRENT ASSETS CASH AND BANK HDFC A/C NO -50100294134970 | 1 | 18,47,118.50 15,68,767.60 |
| CURRENT LIABILITIES HOSTEL WING NURSING WING | | 23,056.00 1,40,000.00 | ADVANCE WITH VENDORS M/S SURAKSHAA FIRE SERVICES HAMIRPUR | | 50,000.00 |
| SUNDRY CREDITORS JAGDAMBA MARBLE SANITARY HAMIRPUR | | 1,63,870.00 | LOANS AND ADVANCES (ASSETS) GAUTAM COLLEGE WING | | 2,84,472.00 |
| TOTAL | | 37,50,358.10 | TOTAL | | 37,50,358.10 |

Schedules 1 to 2 form an integral part of accounts

In terms of our attached report of even date

For GAUTAM COLLEGE, PHARMACY WING

For ARUN GIRI AND ASSOCIATES
CHARTERED ACCOUNTANTS

ARUN GIRI
(PROPRIETOR)
M. NO. : 095743
FRN : 0018251N



JAGDISH RAM GAUTAM
(PRESIDENT)

Place : HAMIRPUR
Date : 25/11/2021



GAUTAM COLLEGE, PHARMACY WING
PROFIT AND LOSS ACCOUNT FOR THE YEAR ENDING ON 31ST MARCH, 2021

| PARTICULARS | AMOUNT | PARTICULARS | AMOUNT |
|--|--------------|---------------------|--------------|
| TO INDIRECT EXPENSES | | BY INDIRECT INCOMES | |
| ADMISSION FORM HP BOARD | 400.00 | BANK INTEREST | 17,479.00 |
| APPLICATION/INSPECTION & AFFILIATION FEE | 3,00,400.00 | PROCESSING CHARGES | 8,500.00 |
| BANK CHARGES | 649.00 | SALE OF PROSPECTS | 7,550.00 |
| CENTRE CREATION / RENEWAL FEE | 6,000.00 | TUITION FEE | 51,77,600.00 |
| COUNSELLING FEE PHARMACY | 00,500.00 | | |
| ELECTRICITY EXP | 00,170.00 | | |
| PRINTING & STATIONERY EXP | 31,140.00 | | |
| REGISTRATION FEE | 07,000.00 | | |
| RENT EXP | 11,000.00 | | |
| SALARY OF PHARMACY STAFF | 13,00,649.00 | | |
| TELEPHONE EXP | 21,334.00 | | |
| WEB SITE EXP | 6,845.00 | | |
| TO DEPRECIATION | 1,627.50 | | |
| TO NET PROFIT | 31,07,204.62 | | |
| | 62,11,129.00 | | |
| | | | 52,11,129.00 |

Schedules 1 to 2 form an integral part of accounts

In terms of our attached report of even date

For GAUTAM COLLEGE, PHARMACY WING

For ARUN GIRI AND ASSOCIATES
CHARTERED ACCOUNTANTS

ARUN GIRI
(PROPRIETOR)
M. NO. : 095743
FRN : 0018251N



Place : HAMIRPUR
Date : 25/11/2021

GAUTAM COLLEGE, PHARMACY WING

SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH, 2021

Schedule : 1

FIXED ASSETS

| Particulars | Rate | WDV as on 01/04/2020 | Addition | | Deduction | Total | Dep for the Year | WDV as on 31/03/2021 |
|------------------------------|------|----------------------|------------------------------|------------------------------|-----------|--------------|------------------|----------------------|
| | | | More than 180 Days Rupees | Less than 180 Days Rupees | | | | |
| PLANT AND MACHINERY | | | | | | | | |
| PRINTER | 15% | 0.00 | 0.00 | 21,700.00 | 0.00 | 21,700.00 | 1,527.50 | 20,072.50 |
| BUILDING | | | | | | | | |
| BUILDING WORK IN PROGRESS | - | - | 0.00 | 18,27,046.00 | 0.00 | 18,27,046.00 | 0.00 | 18,27,046.00 |
| Total | | 0.00 | 0.00 | 18,48,746.00 | 0.00 | 18,48,746.00 | 1,527.50 | 18,47,118.50 |



Accounting Policies & Notes on Accounts

1. The accounts are prepared on historical cost basis and as a going concern. Accounting policies not referred to otherwise are consistent with generally accepted accounting principles.
2. Fixed Asset are value at cost less depreciation. The depreciation has been calculated at the rates provided. No depreciation has been taken on the value of land.
3. Closing Stock of the company has been valued at cost price or market price whichever is less as explained by proprietor. Stock registeres not produced for verification. Stock is valued and certified by proprietor/partner.
4. Expenses are accounted for on Mercantile Basis but some expenses due to their peculiar nature are accounted for on cash basis.
5. The figures for the previous year have been rearranged and regrouped wherever considered necessary.
6. There are no prior period or extra ordinary expenses debited to Profit & Loss account.
7. Balances of Debtors, Creditors and Unsecured Loans are subject to confirmation.
8. Vouchers checked on test check basis..
9. Final Accounts has been prepared on Going Concern assumption.

for GAUTAM COLLEGE, PHARMACY
WING

JAGDISH RAM GAUTAM
PRESIDENT

Place : HAMIRPUR
Date : 25/11/2021

for ARUN GIRI AND ASSOCIATES
Chartered Accountants



1, UPPAL HOUSE, NEW ROAD, DEV PAL
CHOWK, HAMIRPUR-177001
HIMACHAL PRADESH



**GAUTAM COLLEGE, PHARMACY WING
BALANCE SHEET AS AT 31ST MARCH, 2022**

| LIABILITIES | SCH NO | AMOUNT | ASSETS | SCH NO | AMOUNT |
|-------------------------------|--------|-----------------------|------------------------------|--------|-----------------------|
| CAPITAL | | | | 1 | 1,44,58,006.62 |
| RESERVES & SURPLUSES | | 34,23,432.10 | FIXED ASSETS | | |
| NET PROFIT | | 65,74,779.40 | CURRENT ASSETS | | 1,08,963.94 |
| CURRENT LIABILITIES | | | CASH AND BANK | | 2,47,500.00 |
| HOSTEL WING | | 8,42,948.00 | HDFC A/C NO - 50100294134970 | | 6,00,000.00 |
| NURSING WING | | 55,26,000.00 | ADVANCE WITH VENDORS | | 71,540.00 |
| SUNDY CREDITORS | | | ASR GRC & ENGINEERING | | 12,24,199.00 |
| CHAMAN LAL THAKUR OWNER | | 5,500.00 | FRACTAL WINDOW SOLUTION | | |
| VERMA METALS & HARDWARE STORE | | 35,877.00 | LOANS AND ADVANCES (ASSETS) | | |
| PROVISIONS | | | DDUGKY WING | | |
| SALARY PAYABLE ACCOUNT | | 3,00,873.00 | GAUTAM COLLEGE WING | | |
| TOTAL | | 1,67,10,209.56 | TOTAL | | 1,67,10,209.56 |

Schedules 1 to 2 form an integral part of accounts

In terms of our attached report of even date

For GAUTAM COLLEGE, PHARMACY WING

For ARUN GIRI AND ASSOCIATES
CHARTERED ACCOUNTANTS



ARUN GIRI
(PROPRIETOR)
M. NO. : 095743
FRN : 0018251N

Place : HAMIRPUR
Date : 01/09/2022



GAUTAM COLLEGE, PHARMACY WING
PROFIT AND LOSS ACCOUNT FOR THE YEAR ENDING ON 31ST MARCH, 2022

| PARTICULARS | AMOUNT | PARTICULARS | AMOUNT |
|--|----------------|---------------------|----------------|
| TO INDIRECT EXPENSES | | BY INDIRECT INCOMES | 23,350.00 |
| ADMISSION FORM HP BOARD | (2,007.00) | BANK INTEREST | 51,733.00 |
| ADVERTISEMENT EXP | 10,34,095.00 | CASH DISCOUNT | 3,384.00 |
| APPLICATION/INSPECTION & AFFILIATION FEE | 4,00,400.00 | FINE | 5,750.00 |
| BANK CHARGES | 334.00 | PROCESSING CHARGES | |
| CENTRE CREATION / RENEWAL FEE | 11,800.00 | TUTION FEE | 1,25,63,515.00 |
| COMPUTER EXP | 7,550.00 | | |
| COUNSELLING FEE PHARMACY | 1,92,050.00 | | |
| E JOURNAL FOR PHARMACY | 94,470.00 | | |
| ELECTRICITY EXP | 46,286.00 | | |
| POSTAGE EXP | 1,26,000.00 | | |
| PRINTING & STATIONERY EXP | 31,690.00 | | |
| RENT EXP | 65,000.00 | | |
| REPAIR & MAINTANCE | 73,720.00 | | |
| SALARY OF PHARMACY STAFF | 29,29,072.00 | | |
| SUBSCRIPTION OF SOFTWARE FOR | 29,547.00 | | |
| PHARMACY | | | |
| TELEPHONE EXP | 18,082.00 | | |
| TOUR & TRAVELLING EXP | 1,492.00 | | |
| UNIVERSITY DMF & REGISTRATIOTN HPTU | 4,71,000.00 | | |
| TO DEPRECIATION | 6,31,530.88 | | |
| TO NET PROFIT | 65,74,779.46 | | |
| | 1,28,47,732.00 | | 1,28,47,732.00 |

Schedules 1 to 2 form an integral part of accounts

In terms of our attached report of even date

For GAUTAM COLLEGE, PHARMACY WING

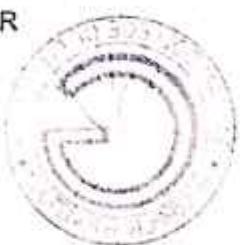
For ARUN GIRI AND ASSOCIATES
CHARTERED ACCOUNTANTS



ARUN GIRI
(PROPRIETOR)
M. NO. : 095743
FRN : 0018251N

JAGDISH RAM GAUTAM
(PRESIDENT)

Place : HAMIRPUR
Date : 01/09/2022



GAUTAM COLLEGE, PHARMACY WING

SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH, 2022

Schedule : 1

FIXED ASSETS

| Particulars | Rate | WDV as on 01/04/2021 | Addition | | Deduction | Total | Dep for the Year | WDV as on 31/03/2022 |
|---------------------------|------|----------------------|--------------------|--------------------|-----------|----------------|------------------|----------------------|
| | | | More than 180 Days | Less than 180 Days | | | | |
| | | Rupees | Rupees | Rupees | Rupees | Rupees | Rupees | Rupees |
| PLANT AND MACHINERY | | 0.00 | 2,21,457.00 | 0.00 | 0.00 | 2,21,457.00 | 33,218.55 | 1,88,238.45 |
| FIRE SAFETY EQUIPMENT | 15% | 0.00 | 0.00 | 47,800.00 | 0.00 | 47,800.00 | 3,585.00 | 44,215.00 |
| FREEZER | 15% | 0.00 | 0.00 | 50,44,518.00 | 0.00 | 50,44,518.00 | 3,78,338.85 | 46,65,179.15 |
| LAB | 15% | 0.00 | 0.00 | 3,12,135.00 | 0.00 | 3,12,135.00 | 62,427.00 | 2,49,708.00 |
| LIBRARY BOOKS | 40% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,010.88 | 17,061.52 |
| PRINTER | 15% | 20,072.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| FURNITURE & FIXTURES | | | | | | | | |
| FURNITURE AND FIXTURE | 10% | 0.00 | 13,48,646.00 | 3,21,720.00 | 0.00 | 16,70,366.00 | 1,50,950.60 | 15,19,415.40 |
| BUILDING | | | | | | | | |
| BUILDING WORK IN PROGRESS | | 18,27,046.00 | 0.00 | 59,46,143.00 | 0.00 | 77,73,189.00 | 0.00 | 77,73,169.00 |
| Total | | 18,47,118.50 | 15,70,103.00 | 1,16,72,316.00 | 0.00 | 1,50,89,537.50 | 6,31,530.88 | 1,44,58,005.52 |



Accounting Policies & Notes on Accounts

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3. Closing Stock of the company has been valued at cost price or market price whichever is less as explained by proprietor. Stock registers not produced for verification. Stock is valued and certified by proprietor/partner.
4. Expenses are accounted for on Mercantile Basis but some expenses due to their peculiar nature are accounted for on cash basis.
5. The figures for the previous year have been rearranged and regrouped wherever considered necessary.
6. There are no prior period or extra ordinary expenses debited to Profit & Loss account.
7. Balances of Debtors, Creditors and Unsecured Loans are subject to confirmation.
8. Vouchers checked on test check basis..
9. Final Accounts have been prepared on Going Concern assumption.

for GAUTAM COLLEGE, PHARMACY
WING

JAGDISH RAM GAUTAM
PRESIDENT

Place : HAMIRPUR
Date : 01/09/2022

for ARUN GIRI AND ASSOCIATES
Chartered Accountants

1, UPPAL HOUSE, NEW ROAD, DEV PAL
CHOWK, HAMIRPUR-177001
HIMACHAL PRADESH



Academic Faculty - 2023

**GAUTAM COLLEGE, PHARMACY WING
BALANCE SHEET AS AT 31ST MARCH, 2023**

| LIABILITIES | SCH NO | AMOUNT | ASSETS | SCH NO | AMOUNT |
|-----------------------------|--------|------------------------|------------------------------|--------|------------------------|
| CAPITAL FUNDS | | | FIXED ASSETS | | |
| CAPITAL | | | INVESTMENTS | | |
| NET PROFIT | | 1,72,02,590.60 | FDR | | 25,63,870.00 |
| RESERVES AND SURPLUSES | | 99,98,211.56 | CURRENT ASSETS | | |
| RESERVES & SURPLUSES | | | CASH AND BANK | | 31,29,154.60 |
| CURRENT LIABILITIES | | | HDFC A/C NO - 50100204134970 | | |
| GAUTAM COLLEGE WING | | 5,28,39,184.00 | ADVANCE WITH VENDORS | | 13,895.00 |
| HOSTEL WING | | 1,05,60,581.00 | ADARSH INSTRUMENTS PVT LTD'S | | 14,05,508.00 |
| NURSING WING | | 2,36,08,032.00 | ASR GRC & ENGINEERING | | 10,00,000.00 |
| VETERINARY COLLEGE PAHRMACY | | 18,08,300.00 | FRACRAL WINDOW SOLUTION | | |
| SUNDRY CREDITORS | | | LOANS AND ADVANCES (ASSETS) | | |
| CHOPRA LIGHT HOUSE | | 70,513.00 | DDUGKY WING | | 71,540.00 |
| SAHEB ENGINEERING WORKS | | 38,500.00 | TDS | | 7,095.00 |
| PROVISIONS | | | TDS RECEIVABLE | | 200.00 |
| SALARY PAYABLE ACCOUNT | | 3,34,198.00 | | | |
| TOTAL | | 12,46,38,110.22 | TOTAL | | 12,46,38,110.22 |

Schedules 1 to 2 form an integral part of accounts

For GAUTAM COLLEGE, PHARMACY WING

JAGDISH RAM GAUTAM
(PRESIDENT)

Place : HAMIRPUR
Date : 25/10/2023

In terms of our attached report of even date

For ARUN GIRI AND ASSOCIATES
CHARTERED ACCOUNTANTS



ARUN GIRI
(PROPRIETOR)
M. NO. : 095743
FRN : 0018251N



**GAUTAM COLLEGE, PHARMACY WING
PROFIT AND LOSS ACCOUNT FOR THE YEAR ENDING ON 31ST MARCH, 2023**

| PARTICULARS | AMOUNT | PARTICULARS | AMOUNT |
|--|----------------|---------------------|----------------|
| TO INDIRECT EXPENSES | | BY INDIRECT INCOMES | |
| ADMISSION FORM HP BOARD | 3,000.00 | BANK INTEREST | 33,664.00 |
| ADVERTISEMENT EXP | 10,290.00 | CASH DISCOUNT | 533.00 |
| APPLICATION INSPECTION & AFFILIATION FEE | 4,39,400.00 | FINE | 56,928.00 |
| BANK CHARGES | 301.62 | INTEREST ON FDR | 70,956.00 |
| CENTRE CREATION / RENEWAL FEE | 10,000.00 | PROCESSING CHARGES | 11,300.00 |
| COMPUTER EXP | 12,550.00 | TUTION FEE | 2,29,12,435.28 |
| CONSENT FEE OF M. PHARMA | 29,500.00 | | |
| COUNSELLING FEE PHARMACY | 1,26,500.00 | | |
| E JOURNAL YEARLY | 1,500.00 | | |
| ELECTRICITY EXP | 10,152.00 | | |
| GARDENING EXP | 30,000.00 | | |
| GAS REFILING CHARGES | 2,248.00 | | |
| HOUSEKEEPING EXP | 3,000.00 | | |
| NEWS PAPER EXP | 50,840.00 | | |
| POSTAGE EXP | 1,30,000.00 | | |
| PRINTING & STATIONERY EXP | 58,320.00 | | |
| REFRESHMENT CHARGES | 32,308.00 | | |
| RENT EXP | 66,000.00 | | |
| REPAIR & MAINTAINCE | 52,130.00 | | |
| SALARY OF PHARMACY STAFF | 38,51,583.00 | | |
| TELEPHONE EXP | 18,082.00 | | |
| TOUR & TRAVELLING EXP | 1,350.00 | | |
| WEB SITE EXP | 7,080.00 | | |
| YOUTH/FESTIVAL EXP | 7,316.00 | | |
| TO DEPRECIATION | 8,77,788.00 | | |
| TO NET PROFIT | 1,72,82,590.66 | | |
| | 2,31,25,827.28 | | 2,31,25,827.28 |

Schedules 1 to 2 form an integral part of accounts

For GAUTAM COLLEGE, PHARMACY WING

JAGDISH RAM GAUTAM
(PRESIDENT)

Place : HAMIRPUR
Date : 25/10/2023

In terms of our attached report of even date

For ARUN GIRI AND ASSOCIATES
CHARTERED ACCOUNTANTS



ARUN GIRI
(PROPRIETOR)
M. NO. : 095743
FRN : 0018251N



GAUTAM COLLEGE, PHARMACY WING

SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH, 2023

Schedule : 1

FIXED ASSETS

| Particulars | Rate | WDV as on 01/04/2022 Rupees | More than 180 Days | | Addition Less than 180 Days Rupees | | Deduction Rupees | Total Rupees | Dep for the Year Rupees | WDV as on 31/03/2023 Rupees |
|---------------------------------|------|--------------------------------|------------------------------|------------------------------|--|------------------------------|---------------------|-----------------|----------------------------|--------------------------------|
| | | | More than 180 Days Rupees | Less than 180 Days Rupees | More than 180 Days Rupees | Less than 180 Days Rupees | | | | |
| <u>PLANT AND MACHINERY</u> | | | | | | | | | | |
| ATTENDENCE MACHINE | 15% | 0.00 | 0.00 | 1,46,320.00 | 0.00 | 0.00 | 0.00 | 10,300.00 | 772.00 | 9,528.00 |
| BOREWELL | 15% | 0.00 | 0.00 | 56,404.00 | 0.00 | 0.00 | 0.00 | 1,46,320.00 | 21,948.00 | 1,24,372.00 |
| CONCRETE CORE CUTTING MACHINE | 15% | 0.00 | 0.00 | 1,88,238.45 | 0.00 | 0.00 | 0.00 | 56,404.00 | 8,461.00 | 47,943.00 |
| FIRE SAFETY EQUIPMENT | 15% | 44,215.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,88,238.45 | 28,235.00 | 1,60,002.45 |
| FREEZER | 15% | 2,49,708.00 | 0.00 | 1,280.00 | 0.00 | 0.00 | 0.00 | 44,215.00 | 6,632.00 | 37,583.00 |
| LIBRARY BOOKS | 40% | 0.00 | 0.00 | 88,500.00 | 0.00 | 0.00 | 0.00 | 2,49,708.00 | 1,00,139.00 | 1,50,849.00 |
| MONKEY LIFT MACHINE | 15% | 0.00 | 0.00 | 17,061.62 | 0.00 | 0.00 | 0.00 | 88,500.00 | 6,638.00 | 81,862.00 |
| PRINTER | 15% | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 17,061.62 | 2,559.00 | 14,502.62 |
| <u>FURNITURE & FIXTURES</u> | | | | | | | | | | |
| FURNITURE AND FIXTURE LAB | 10% | 15,19,415.40 | 0.00 | 7,69,074.00 | 0.00 | 0.00 | 0.00 | 55,73,913.15 | 1,90,395.00 | 20,93,054.40 |
| 46,66,179.15 | 10% | 0.00 | 0.00 | 9,07,804.00 | 0.00 | 0.00 | 0.00 | 55,73,913.15 | 5,12,008.00 | 50,51,975.15 |
| BUILDING WORK IN PROGRESS | - | 77,73,169.00 | 0.00 | 10,08,66,945.00 | 0.00 | 0.00 | 0.00 | 10,08,60,154.00 | 0.00 | 10,05,60,134.00 |
| Total | | 1,44,58,006.62 | | 2,02,724.00 | | 10,26,63,903.00 | | 0.00 | 11,73,24,633.62 | 8,77,788.00 |



Accounting Policies & Notes on Accounts

1. The accounts are prepared on historical cost basis and as a going concern. Accounting policies not referred to otherwise are consistent with generally accepted accounting principles.
2. Fixed Assets are valued at cost less depreciation. The depreciation has been calculated at the rates provided. No depreciation has been taken on the value of land.
3. Closing Stock of the company has been valued at cost price or market price whichever is less-as explained by proprietor. Stock registers not produced for verification. Stock is valued and certified by proprietor/partner.
4. Expenses are accounted for on Mercantile Basis but some expenses due to their peculiar nature are accounted for on cash basis.
5. The figures for the previous year have been rearranged and regrouped wherever considered necessary.
6. There are no prior period or extra ordinary expenses debited to Profit & Loss account.
7. Balances of Debtors, Creditors and Unsecured Loans are subject to confirmation.
8. Vouchers checked on test check basis..
9. Final Accounts have been prepared on Going Concern assumption.

for GAUTAM COLLEGE, PHARMACY
WING

JAGDISH RAM GAUTAM
PRESIDENT

Place : HAMIRPUR
Date : 25/10/2023

for ARUN GIRI AND ASSOCIATES
Chartered Accountants



1, UPPAL HOUSE, NEW ROAD, DEV PAL
CHOWK, HAMIRPUR-177001
HIMACHAL PRADESH



Acadmic Year - 2024

**GAUTAM COLLEGE, PHARMACY WING
GAURA, NEAR BUS STAND, HAMIRPUR, HIMACHAL PRADESH-177001
PROVISIONAL BALANCE SHEET AS AT 31ST MARCH, 2024**

| LIABILITIES | SCH NO | AMOUNT | ASSETS | SCH NO | AMOUNT |
|-------------------------------|--------|------------------------|------------------------------------|--------|------------------------|
| <u>CAPITAL FUNDS</u> | | | <u>FIXED ASSETS</u> | | |
| <u>CAPITAL</u> | | | | 1 | 14,40,69,811.60 |
| NET PROFIT | | 2,02,45,444.64 | | | |
| <u>RESERVES AND SURPLUSES</u> | | | <u>CURRENT ASSETS</u> | | |
| RESERVES & SURPLUSES | | 2,72,80,802.22 | <u>CASH AND BANK</u> | | 1,65,988.64 |
| <u>CURRENT LIABILITIES</u> | | | HDFC A/C NO -50100294134970 | | |
| GAUTAM COLLEGE WING | | 5,47,31,536.00 | | | |
| HOSTEL WING | | 1,91,45,939.00 | | | |
| NURSING WING | | 2,60,08,032.00 | | | |
| VETERINARY COLLEGE PAHRMACY | | 44,06,300.00 | <u>ADVANCE WITH VENDORS</u> | | |
| <u>SUNDRY CREDITORS</u> | | | AER GRC & ENGINEERING | | 24,05,508.00 |
| AMIT KUMAR LIFT WORK | | 9,500.00 | BHARTIYE ART HANDICRAFT | | 3,00,000.00 |
| JAGOTA ENTERPRISES HAMIRPUR | | 16,940.00 | FRACTAL WINDOW SOLUTION | | 10,00,000.00 |
| MEDIA ENGINEERING | | 87,537.98 | GRACE SCIENTIFIC CORPORATION | | 8,00,000.00 |
| SAHEB ENGINEERING WORKS | | 38,500.00 | GULBAR UP | | 8,00,000.00 |
| SARIKA FURNITURE HAMIRPUR | | 2,03,000.00 | HIMACHAL UPVC DOORS & WINDOWS | | 9,25,000.00 |
| SHREE BALA JI ENTERPRISES | | 11,000.00 | SHRI OM TRADING COMPANY | | 3,10,000.00 |
| TANISHQ HOME DECOR | | 2,45,800.00 | VARPAR INTERNATIONAL PVT LTD | | 5,00,000.00 |
| THE HIND SAMACHAR LTD | | 18,000.00 | VIMANSHU ELEVATOR & ESCALATION | | 11,00,000.00 |
| VASUDHA SERVICES | | 9,000.00 | <u>LOANS AND ADVANCES (ASSETS)</u> | | |
| TOTAL | | 15,24,57,331.84 | DDUGKY WING | | 71,540.00 |
| | | | TDS ON FDR | | 9,285.60 |
| | | | TDS RECEIVABLE | | 200.00 |
| | | | TOTAL | | 15,24,57,331.84 |

Schedules 1 to 2 form an integral part of accounts

In terms of our attached report of even date

For GAUTAM COLLEGE, PHARMACY WING

For ARUN GIRI AND ASSOCIATES
CHARTERED ACCOUNTANTS



ARUN GIRI
(PROPRIETOR) (H.P.)
M. NO. : 095743
FRN : 0018251N
UDIN: 24095743BKFCXN7600

Place : HAMIRPUR
Date : 12/07/2024



GAUTAM COLLEGE, PHARMACY WING
GAURA, NEAR BUS STAND, HAMIRPUR, HIMACHAL PRADESH-177001
PROVISIONAL PROFIT AND LOSS ACCOUNT FOR THE YEAR ENDING ON 31ST MARCH, 2024

| PARTICULARS | AMOUNT | PARTICULARS | AMOUNT |
|--|----------------|------------------------|----------------|
| TO INDIRECT EXPENSES | | BY INDIRECT INCOMES | |
| AFFILIATION FEE M.PHARMACY 2023-24 | 2,23,900.00 | BANK INTEREST | 36,944.0 |
| APPLICATION/INSPECTION & AFFILIATION FEE | 5,50,350.00 | FDR INTEREST | 62,279.9 |
| BANK CHARGES | 260.56 | INT ON FDR | 65,169.2 |
| CASH DISCOUNT | 5,988.00 | PROCESSING CHARGES | 3,500.0 |
| CENTRE CREATION / RENEWAL FEE | 44,750.00 | TUTION FEE | 2,81,13,592.11 |
| COMPUTER EXP | 700.00 | YOUTH FESTIVAL RECEIPT | 59,750.01 |
| COUNSELLING FEE PHARMACY | 88,500.00 | | |
| E JOURNAL FOR PHARMACY | 47,000.00 | | |
| ELECTRICITY EXP | 77,854.00 | | |
| GARDENING EXP | 10,000.00 | | |
| HOUSEKEEPING EXP | 17,382.00 | | |
| INSURANCE OF BUILDING | 22,736.00 | | |
| NEWS PAPER EXP | 48,420.00 | | |
| POSTAGE EXP | 500.00 | | |
| PRINTING & STATIONERY EXP | 58,434.00 | | |
| REFRESHMENT CHARGES | 22,680.00 | | |
| RENT EXP | 66,000.00 | | |
| REPAIR & MAINTANCE | 1,22,230.00 | | |
| SALARY OF PHARMACY STAFF | 44,35,573.00 | | |
| SPORTS EVENT INTERCOLLEGE | 18,120.00 | | |
| STAFF WELFARE EXP | 10,250.00 | | |
| TELEPHONE EXP | 18,083.00 | | |
| TOUR & TRAVELLING EXP | 6,270.00 | | |
| UNIVERSITY DMF & REGISTRATIOTN HPTU | 12,08,300.00 | | |
| WEB SITE EXP | 12,980.00 | | |
| | 9,78,530.00 | | |
| TO DEPRECIATION | 2,02,45,444.64 | | |
| TO NET PROFIT | | | 2,83,41,235.20 |
| | 2,83,41,235.20 | | |

Schedules 1 to 2 form an integral part of accounts

For GAUTAM COLLEGE, PHARMACY WING

JAGDISH RAM GAUTAM
(PRESIDENT)

Place : HAMIRPUR
Date : 12/07/2024

In terms of our attached report of even date

For ARUN GIRI AND ASSOCIATES
CHARTERED ACCOUNTANTS



ARUN GIRI
(PROPRIETOR)
M. NO. : 095743
FRN : 0018251N



**GAUTAM COLLEGE, PHARMACY WING
GAURA, NEAR BUS STAND, HAMIRPUR, HIMACHAL PRADESH-177001**

PROVISIONAL SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH, 2024

Schedule : 1

FIXED ASSETS

| No. & Particulars | Rate | WDV as on 01/04/2023 | Addition | | Deduction | Total | Dep for the Year | WDV as on 31/03/2024 |
|-------------------------------|------|----------------------|------------------------------|------------------------------|-----------|-----------------|------------------|----------------------|
| | | | More than 180 Days Rupees | Less than 180 Days Rupees | | | | |
| PLANT AND MACHINERY | | | | | | | | |
| STATIONERY MACHINE | 15% | 9,528.00 | 0.00 | 0.00 | 0.00 | 9,528.00 | 1,429.00 | 8,099.00 |
| BOREWELL | 15% | 1,24,372.00 | 0.00 | 0.00 | 0.00 | 1,24,372.00 | 18,656.00 | 1,05,716.00 |
| CONCRETE CORE CUTTING MACHINE | 15% | 0.00 | 0.00 | 3,90,000.00 | 0.00 | 3,90,000.00 | 29,250.00 | 3,60,750.00 |
| CUTTING MACHINE | 15% | 47,943.00 | 0.00 | 0.00 | 0.00 | 47,943.00 | 7,191.00 | 40,752.00 |
| FIRE SAFETY EQUIPMENT | | | | | | | | |
| FREEZER | 15% | 1,60,002.45 | 0.00 | 0.00 | 0.00 | 1,60,002.45 | 24,000.00 | 1,36,002.45 |
| LIBRARY BOOKS | 40% | 37,583.00 | 0.00 | 58,500.00 | 0.00 | 96,083.00 | 10,025.00 | 86,058.00 |
| MONKEY LIFT MACHINE | 15% | 1,50,849.00 | 0.00 | 0.00 | 0.00 | 1,50,849.00 | 60,340.00 | 90,509.00 |
| PRINTER | 15% | 81,862.00 | 0.00 | 0.00 | 0.00 | 81,862.00 | 12,279.00 | 69,583.00 |
| TELEVISION | 15% | 14,502.62 | 0.00 | 0.00 | 0.00 | 14,502.62 | 2,175.00 | 12,327.62 |
| FURNITURE & FIXTURES | | | | | | | | |
| FURNITURE AND FIXTURE LAB | 10% | 20,98,094.40 | 0.00 | 18,98,554.98 | 0.00 | 39,96,649.38 | 3,04,737.00 | 35,91,912.38 |
| BUILDING WORK IN PROGRESS | - | 50,61,975.15 | 0.00 | 0.00 | 0.00 | 50,61,975.15 | 5,05,198.00 | 45,55,777.15 |
| Total | | 11,64,46,845.62 | 15,000.00 | 2,85,86,495.98 | 0.00 | 14,50,48,341.60 | 0.00 | 13,48,89,575.00 |
| | | | | | | | | 14,40,69,811.60 |



Accounting Policies & Notes on Accounts

1. The accounts are prepared on historical cost basis and as a going concern. Accounting policies not referred to otherwise are consistent with generally accepted accounting principles.
2. Fixed Asset are value at cost less depreciation. The depreciation has been calculated at the rates provided. No depreciation has been taken on the value of land.
3. Closing Stock of the company has been valued at cost price or market price which ever is less as explained by proprietor. Stock registeres not produced for verification. Stock is valued and certified by proprietor/partner.
4. Expenses are accounted for on Mercantile Basis but some expenses due to their peculiar nature are accounted for on cash basis.
5. The figures for the previous year have been rearranged and regrouped wherever considered necessary.
6. There are no prior period or extra ordinary expenses debited to Profit & Loss account.
7. Balances of Debtors, Creditors and Unsecured Loans are subject to confirmation.
8. Vouchers checked on test check basis..
9. Final Accounts has been prepared on Going Concern assumption.

for GAUTAM COLLEGE, PHARMACY
WING

JAGDISH RAM GAUTAM
PRESIDENT

Place : HAMIRPUR
Date : 12/07/2024

for ARUN GIRI AND ASSOCIATES
Chartered Accountants

1, UPPAL HOUSE, NEW ROAD, DEV PAL
CHOWK, HAMIRPUR-177001
HIMACHAL PRADESH



ASHISH BOOKS
 4435-36/7 ANSARI ROAD
 DARYAGANJ
 NEW DELHI-110 002
 Tel.:011-23274050/011-23205807
 Mobile:9810121903/9810501407/0810136903
 E-Mail:aphbooks@gmail.com

To

THE PRINCIPAL
GAUTAM COLLEGE
WARD NO.10
HAMIRPUR
(HIMACHAL PRADESH)

Invoice No.:28903
 Date:10/02/2019

| S. NO. | Name of the Book | Author's | Price | Qty | Amount |
|--------|--|-------------------------------|--------|-----|--------|
| 1 | A CONCISE TEXT BOOK OF PHARMACOGNOSY | S.H.Ansari, | 250.00 | 1 | 212.50 |
| 2 | A CONCISE BOOK OF COSMETIC SCIENCE | Dilip kr. J. | 150.00 | 1 | 127.50 |
| 3 | A Handbook of Experiments in Pre-clinical Pharmacology | Dr. Sanjay Kasture | 135.00 | 1 | 114.75 |
| 4 | A Handbook Of Pharmacognosy | Goyal | 218.00 | 1 | 185.30 |
| 5 | A Handbook Of Pharmacognosy | Goyal | 218.00 | 1 | 185.30 |
| 6 | A Handbook of Practical Chemistry (Inorganic and Organic Chemistry) | hadik, Dr.S.H.Bho | 120.00 | 2 | 240.00 |
| 7 | A MANUAL OF PRACTICAL BIOCHEMISTRY | Dr. | 220.00 | 1 | 187.00 |
| 8 | A MANUAL OF PRACTICAL PHARMACEUTICS | Dr. | 120.00 | 1 | 102.00 |
| 9 | A Practical Book Of Physical Pharmaceutics II | A. Hajare | 55.00 | 1 | 46.75 |
| 10 | A Practical Book of Communication Skills | Dr. Meenu Pandey | 90.00 | 2 | 153.00 |
| 11 | A Practical Book of Human Anatomy and Physiology-II | Md.Uzman, Dr.Mrunal | 135.00 | 2 | 229.50 |
| 12 | A Practical Book of Human Anatomy and Physiology-II | Prasad, Dr.Antesh | 60.00 | 2 | 102.00 |
| 13 | A Practical Book of Pharmaceutical Engineering | n R.Rane, Dr.Ashish | 60.00 | 2 | 102.00 |
| 14 | A Practical Book of Pharmaceutical Engineering | Md.Uzman, Dr.Goyal | 110.00 | 2 | 187.00 |
| 15 | A Practical Book of Pharmaceutical Inorganic Chemistry | Dr.Kishor Gupta, Mr. Mohit | 90.00 | 2 | 153.00 |
| 16 | A Practical Book of Pharmaceutical Organic Chemistry-II | Dr.Kishor B.Jain, | 120.00 | 2 | 204.00 |
| 17 | A Practical Book of Pharmaceutics-I | A.A.Hajare, Dr. D.A. | 95.00 | 2 | 161.50 |
| 18 | A Practical Book of Pharmaceutics-II | Alam Ma. | 70.00 | 2 | 119.00 |

Director/Cum Principal

Gautam College of Pharmacy
Hamirpur (H.P.)



ASHISH BOOKS
 4435-36/7 Ansari Road,
 Darya Ganj, New Delhi-02



| | | | | | |
|----|--|---------------------------|--------|---|--------|
| 19 | A Practical Book of Pharmacognosy and Phytochemistry I | O, M.G.Kalaskar, Dr.Verma | 40.00 | 2 | 68.00 |
| 20 | A Practical Book Of Pharmacognosy and Phytochemistry I | Tiwari, | 90.00 | 2 | 153.00 |
| 21 | A Practical Book Of Pharmacology I* | Arora | 65.00 | 2 | 110.50 |
| 22 | A Practical Book of Physical Pharmaceutics II | alkh, k Tiwari, Rajeev | 55.00 | 1 | 46.75 |
| 23 | A practical Book Of Practical Medicinal Chemistry | Dr.Jain, Dr. | 90.00 | 2 | 153.00 |
| 24 | A Practical Book on Calibration of Analytical Instruments | Sanl, Dr.Trivedi | 45.00 | 2 | 76.50 |
| 25 | A Prologue to Medicinal Chemistry - I | & Rashmi | 155.00 | 2 | 263.50 |
| 26 | A Textbook of Biochemistry & Clinical Pathology | J. Umekar, | 145.00 | 2 | 246.50 |
| 27 | A Textbook OF Inorganic And Organic Chemistry | Kulkarni | 125.00 | 2 | 212.50 |
| 28 | A Textbook OF Pathophysiology For Pharmacy Student | Singh | 150.00 | 1 | 127.50 |
| 29 | A Textbook OF Pharmacognosy | Gokhale | 265.00 | 1 | 225.25 |
| 30 | A Textbook of Pharmacognosy, 3/Ed. | N. KUMAR | 255.00 | 2 | 433.50 |
| 31 | A Textbook of Pharmacology, 3/Ed. | N. KUMAR | 235.00 | 2 | 399.50 |
| 32 | A Textbook OF Remedial Biology | Sardana | 350.00 | 1 | 297.50 |
| 33 | Active Pharmaceutical Ingredient Technology | Minyar | 135.00 | 2 | 229.50 |
| 34 | Advanced Drug Delivery System | Tare, | 190.00 | 2 | 323.00 |
| 35 | ADVANCED PHARMACEUTICAL FORMULATION | Dr. | 290.00 | 1 | 246.50 |
| 36 | Advances In Chromatography | e, | 100.00 | 2 | 170.00 |
| 37 | Anatomy OF Crude Drugs | Iyenger | 80.00 | 1 | 68.00 |
| 38 | Anatomy Physiology And Health Education | Murgesh | 200.00 | 1 | 170.00 |
| 39 | Anatomy Physiology And Pathophysiology | Garg | 135.00 | 2 | 229.50 |
| 40 | Anatomy Physiology And Pathophysiology | Dvivedi | 150.00 | 2 | 255.00 |
| 41 | Anatomy, Physiology & Health Education | se, | 220.00 | 2 | 374.00 |
| 42 | Basic Anatomy & Physiology | Kumar | 199.00 | 1 | 169.15 |
| 43 | Basic Anatomy and Physiology | Murgesh | 200.00 | 1 | 170.00 |
| 44 | Biochemistry And Clinical Pathology | Kumar | 189.00 | 2 | 321.30 |
| 45 | Biochemistry | Prakash, | 190.00 | 2 | 323.00 |
| 46 | Biochemistry | Shekhar | 180.00 | 2 | 306.00 |
| 47 | Biochemistry & Clinical Pathology | Gokhale, | 70.00 | 2 | 119.00 |
| 48 | Biochemistry & Clinical Pathology | Kumar & | 100.00 | 3 | 255.00 |
| 49 | BIOCHEMISTRY & CLINICAL PATHOLOGY | Suman & | 150.00 | 1 | 127.50 |
| 50 | BIOCHEMISTRY & CLINICAL PATHOLOGY | Mahurkar | 200.00 | 1 | 170.00 |
| 51 | BIOCHEMISTRY & CLINICAL PATHOLOGY | A.Siddiqui | 120.00 | 2 | 264.00 |
| 52 | Biochemistry and Clinical Pathology | Murgesh | 200.00 | 1 | 170.00 |
| 53 | Biochemistry Basic & Applied | sule, | 390.00 | 1 | 331.50 |
| 54 | Biochemistry Basic and Applied | Kulkarni, | 275.00 | 1 | 233.75 |
| 55 | Biopharmaceutics & Pharmacokinetics | kar, | 175.00 | 2 | 297.50 |
| 56 | Biostatistics | Subramani | 160.00 | 2 | 272.00 |
| 57 | Biostatistics & Computer Science | adkar, | 235.00 | 2 | 399.50 |
| 58 | Biotchnology And Fermentation Process | Daouza | 340.00 | 1 | 289.00 |
| 59 | Calculation In Pharmaceutical Science | Jadhav | 85.00 | 2 | 144.50 |
| 60 | CBS Confident Pharmacy Series Biochemistry and Clinical Pathology, 3e (PB) | Raja | 220.00 | 2 | 374.00 |
| 61 | CBS Confident Pharmacy Series Drug Store and Business Management, 3e (PB) | Raja | 220.00 | 2 | 374.00 |

Director cum Principal
Gautam College of Pharmacy
Hamirpur (H.P.)

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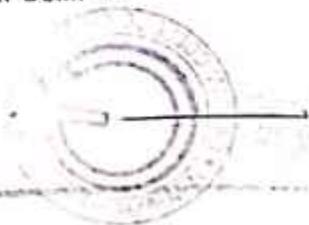


| | | | | | |
|-----|--|---------------------------|--------|---|--------|
| 62 | and Community Pharmacy, 3e (PB) | Rajo | 220.00 | 2 | 374.00 |
| 63 | Clinical Pharmacy, 3e (PB) | Rajo | 220.00 | 2 | 374.00 |
| 64 | CBS Confident Pharmacy Series Pharmaceutical Chemistry I, 3e (PB) | Rajo | 220.00 | 2 | 374.00 |
| 65 | CBS Confident Pharmacy Series Pharmaceutical Chemistry II, 3e (PB) | Rajo | 260.00 | 2 | 442.00 |
| 66 | CBS Confident Pharmacy Series Pharmaceuticals I, 3e (PB) | Rajo | 220.00 | 2 | 374.00 |
| 67 | CBS Confident Pharmacy Series Pharmaceuticals II, 3e (PB) | Rajo | 220.00 | 2 | 374.00 |
| 68 | CBS Confident Pharmacy Series Pharmacognosy, 3e (PB) | Rajo | 220.00 | 2 | 374.00 |
| 69 | CBS Confident Pharmacy Series Pharmacology and Toxicology, 3e (PB) | Rajo | 220.00 | 2 | 374.00 |
| 70 | Jurisprudence- For Second Year Diploma In Pharmacy, 3e (PB) | Rajo | 220.00 | 2 | 374.00 |
| 71 | Chemistry OF Natural Products | Pandeya | 350.00 | 1 | 297.50 |
| 72 | Communication Skill | M.Pandey | 110.00 | 2 | 187.00 |
| 73 | Communication Skill | Mittal | 65.00 | 2 | 110.50 |
| 74 | Communication Skills | Agarwal | 135.00 | 2 | 229.50 |
| 75 | Community Pharmacy | Arif Mohan | 150.00 | 1 | 127.50 |
| 76 | Community Pharmacy | BAnsal | 200.00 | 1 | 170.00 |
| 77 | Computer Application in Pharmacy | Kumar | 130.00 | 2 | 221.00 |
| 78 | Computer Application in Pharmacy | Mittal | 180.00 | 1 | 153.00 |
| 79 | Computer Fundamental | Mittal | 188.00 | 1 | 159.80 |
| 80 | Computer Fundamental And Programming | Bansal | 225.00 | 1 | 191.25 |
| 81 | COMPUTERS IN PHARMACY | Dr. | 250.00 | 1 | 212.50 |
| 82 | COMPUTER FUNDAMENTALS AND PROGRAMMING | PRABHAKA | 200.00 | 1 | 170.00 |
| 83 | Analytical Techniques | R. Tambe, | 150.00 | 1 | 127.50 |
| 84 | Concise Inorganic Pharmaceutical Chemistry-I | Kuchekar | 135.00 | 2 | 229.50 |
| 85 | Concise Organic Pharmaceutical Chemistry-II | Kuchekar | 250.00 | 2 | 425.00 |
| 86 | Concise Pocket Medical Dictionary | Panda | 295.00 | 2 | 501.50 |
| 87 | Cosmetic Legislation | a.. Saraf,Ma Shweta,Ka | 140.00 | 2 | 238.00 |
| 88 | Cosmetic Science | ulkarni,Go | 135.00 | 2 | 229.50 |
| 89 | Dictionary OF Pharmacy | Gupta A | 195.00 | 2 | 331.50 |
| 90 | DISPENSING & COMMUNITY PHARMACY | Dr. | 200.00 | 1 | 170.00 |
| 91 | Dispensing And Community Pharmacy | Gokhale | 135.00 | 1 | 114.75 |
| 92 | Drug Design | karni, | 260.00 | 2 | 442.00 |
| 93 | Drug Regulatory Affairs | wahare, | 260.00 | 2 | 442.00 |
| 94 | Drug Store & Business Management | Kumar & | 120.00 | 3 | 306.00 |
| 95 | DRUG STORE & BUSINESS MANAGEMENT | Mahajan | 250.00 | 1 | 212.50 |
| 96 | DRUG STORE & BUSINESS MANAGEMENT | Mahajan | 120.00 | 2 | 204.00 |
| 97 | DRUG STORE & BUSINESS MANAGEMENT | Murgesh | 240.00 | 1 | 204.00 |
| 98 | Drugs Inspector (Multiple Choice Questions) | okaran | 165.00 | 2 | 280.50 |
| 99 | Drugs Of Choice | Dhikav | 225.00 | 1 | 191.25 |
| 100 | Elementary Inorganic Pharmaceutical Chemistry | Pandeya | 90.00 | 1 | 76.50 |
| 101 | Elementary organic Pharmaceutical Chemistry | Pandeya | 100.00 | 1 | 85.00 |
| 102 | ENVIRONMENT & ECOLOGY | N.K.Sacha | 250.00 | 1 | 212.50 |
| 103 | Environmental Education & Disaster Management | Raoogi, Maya | 100.00 | 3 | 255.00 |
| 104 | Environmental science | Ketual | 140.00 | 2 | 238.00 |
| 105 | Environmental Science | Mittal | 70.00 | 2 | 119.00 |

Director cum Principal
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Darya Ganj, New Delhi-02



| | | | | | |
|-----|---|-------------------------|---------|---|--------|
| 106 | Environmental Sciences | Pawar, Dr.Bachlin | 135.00 | 2 | 229.50 |
| 107 | Environmental Sciences | pta, | 75.00 | 2 | 127.50 |
| 108 | Environmental Studies | Joseph | 395.00 | 2 | 671.50 |
| 109 | Essential OF Clinical Research | Ghosh | 230.00 | 1 | 195.50 |
| 110 | Essential Laboratory Manual OF Unit Operation I | Sharma | 65.00 | 2 | 110.50 |
| 111 | Experimental Microbiology (Practical) | Mandan, | 150.00 | 1 | 127.50 |
| 112 | Experimental Pharmaceutical Analysis-I | G. Walode, | 265.00 | 2 | 450.50 |
| 113 | Experimental Pharmaceutical Organic Chemistry : A Benchtop Manual | Jain, P.D. Maniyar & | 180.00 | 1 | 153.00 |
| 114 | Experimental Phytopharmacognosy | Khadabadi | 225.00 | 1 | 127.50 |
| 115 | FORENSIC PHARMACY | Ahmad | 150.00 | 1 | 68.00 |
| 116 | Forensic Pharmacy | Siddiqui | 80.00 | 1 | |
| 117 | FORENSIC PHARMACY / PHARMACEUTICAL JURISPRUDENCE | Dr. B.Suresh | 150.00 | 1 | 127.50 |
| 118 | Foundations In Microbiology | K.Patil, | 270.00 | 2 | 459.00 |
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SURAKSHA BIO SANITIZER

VILL DHUGIARI P.O GAGGAL TEH & DISTT KANGRA (HP)

Head Office - OHRI MARKET MAIN BAZAAR KANGRA

Phone no - 94591-69991 - 01892-297035 97181-55554

Ref. No.: - BMW/KNG/181 /22-26

DATE:- 21/06/2023

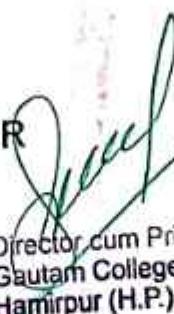
BIO MEDICAL WASTE LIFTING CERTIFICATE

THIS IS CERTIFIED THAT BIO MEDICAL WASTE (BMW) AS PER SCHEDULE-1 OF BIO MEDICAL WASTE (Management & Handling) RULES EXCEPT FOR LIQUID WASTE AS PER CAT.NO 09. OF THE GAUTAM GIRLS COLLEGE MANAGEMENT COMMITTEE HAMIRPUR COLLECTED BY US WITH EFFECT FROM 21.06.2023 FURTHER TREATMENT AT OUR FACILITY LOCATED AT VILLAGE DHUGIARI P O GAGGAL TEHSIL & DISTT KANGRA HIMACHAL PRADESH. THAT THE BIO MEDICAL WASTE GENERATED IS MANAGED EFFECTIVELY IN ACCORDANCE WITH THE HANDLING AND DISPOSAL METHODS IN BIO-MEDICAL WASTE (Management & Handling) RULES 2016.

FOR

SURAKSHA BIO-SANITIZER
AUTHORIZED SIGNATORY




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RESPONSIBILITIES OF THE GENERATORS:-

1. The GENERATOR shall segregate the waste at the point of generation as per Schedule 10 of the Rules 1998 and in compliance with the standards prescribed there under.
2. The GENERATOR shall collect and hand over the segregated Bio-Medical Waste to the concerned service body as stipulated by PCB, Government of India.
3. All the wastes shall be bagged in such a manner that it can be processed by the GENERATOR at its own cost. Generator can take a consultant to survey the various types of materials.
4. The bags used for collecting such materials, plastics and hospitalized beds parts etc. must be resealable, stiff, non-combustible plastic bags.
5. All the bags shall be sealed tightly by the GENERATOR and SURAKSHA BIO SANITIZER to prevent the content from leaking out and to make it fit for the process of incineration.
6. The GENERATOR shall ensure the storage and incineration of all the wastes in accordance with the guidelines issued by PCB.
7. The GENERATOR shall take all steps to ensure that the waste is treated without causing any damage to human health and environment.
8. The GENERATOR shall maintain a common ledger while maintaining separate accounts for collection and charges due to SURAKSHA BIO SANITIZER for financial period.
9. The GENERATOR shall furnish annual report regarding generator collection, storage, transportation and disposal of Bio-Medical waste in prescribed format to Himachal Pradesh State Pollution Control Board.
10. The GENERATOR shall maintain at the relevant instant and report the accidents, if any as prescribed under the rules.
11. The GENERATOR shall designate a LOCAL OFFICER to interact with SURAKSHA BIO SANITIZER.
12. The collected waste material sent by GENERATOR may be checked and suggestion may be given for improvement in segregation of waste.
13. The GENERATOR shall obtain authorization from Himachal Pradesh Pollution Control Board.
14. The GENERATOR shall be solely responsible for the number of beds being declared to SURAKSHA BIO SANITIZER which must be same for which the authorization is proposed to be got from Pollution Control Board. The GENERATOR shall inform PCB and SURAKSHA BIO SANITIZER Within 7 days about any such change in numbers of beds.
15. The GENERATOR shall dispose of BIO-MEDICAL WASTE under cat 1 to 7 through Suraksha Bio Sanitizer only.

Terms & Conditions

45 included @ 12 %

1. Suraksha Bio Sanitizer shall charge Rs. 1680/- (Rs. ONE THOUSAND SIX HUNDRED EIGHTY ONLY) per month for the service of collection, transport, treatment & disposal of BMW Subject to the condition of weight limit 10 Kg. per month CR Rs. _____ (Rs. _____) per bed per day. GST 14% charged extra as per Govt. Notification 17 July 2022 (12%...) subject the total no. of beds are _____ at present for any stage Govt Or HP or any other competent Agency approves the charges it will come into force with immediate effect.
2. The no of beds as well as quantity of waste shall be reviewed annually. The agreement may be amended subject to required.
3. The HCF has to sign the agreement as per actual sanctioned bed.
4. Suraksha Bio Sanitizer would be at liberty to serve the notice to termination of agreement / suspension of service offered at any time to the GENERATOR if the GENERATOR fails to make the payment to SURAKSHA BIO SANITIZER within a time frame of three months from the date on which may become so payable.
5. In case of the termination of the agreement by virtue of applicability of Para 6 above the security deposit balance paid by the GENERATOR shall stand forfeited without impacting the original claim of the "Suraksha Bio Sanitizer".
6. All payments shall be made by local a/c, payee cheques / Demand Draft payable at Kangra in favour of SURAKSHA BIO SANITIZER no payment by cash shall be valid without receipt.
7. All bounced cheque shall be charged @ Rs. 400/- extra in addition to the actual bank charges.
8. Any dispute arising out of this agreement shall be subject to the jurisdiction of Kangra court.
9. Suraksha Bio Sanitizer will charge minimum Rs. _____ per bed per day from the HCU / Health generator for the collection, Handling, Transportation & Disposal of the BMW up to 10 KG waste Rs.50/kg and be charged extra waste 5% will be increased per year automatically.
10. Suraksha bio Sanitizer Shall Charges Rs. (.....) 1 Month for the service of online bar coding system.
11. Suraksha bio Sanitizer shall be charged extra 60 KG. the service of lift the Mattress and then in your notice.
12. Taxes such as GST or any other taxes as and when applicable shall be to the waste generators account.

TERMINATION CLAUSE

Both the parties would be at liberty to terminate this contract by serving a notice of three months' period in advanced or alternatively compensating the other party by an amount of equal to the average of 3 (three) months billing.

(AUTHORIZED SIGNATORY...GENERATOR) : AUTHORIZED SIGNATORY ...SURAKSHA BIO SANITIZER

Director cum Principal
Gautam College of Pharmacy
Hamirpur (H.P.)

President
The Gautam Girls College
Management Committee
Hamirpur (H.P.)

Registration no.

SURAKSHA BIO SANITIZER

VILL. DUDHRA, AURANGABAD, DIST. AURANGABAD, MAHARASHTRA
Head Office: SURAKSHA BIO SANITIZER, 140, KANJAR ROAD,
Phone no: +91 98221 62300 / 62385 55554

www.surakshabiosanitizer.com
E-mail: suraksha@surakshabio.com

AGREEMENT

DATE: 21/03/2023

This agreement is entered into on 21st day of JUNE, 2023

BETWEEN

SURAKSHA BIO SANITIZER & GAUTAM GIRLS COLLEGE MANAGEMENT COMMITTEE HAMIRPUR

Authorizer Representative MR PAWAN THAKUR (MANAGER) S/O SHRI SOHAN LAL

AND

Name of Health Care Establishment (HCE) THE GAUTAM GIRLS COLLEGE MANAGEMENT COMMITTEE HAMIRPUR

which is referred to as GENERATOR

Ful Address WARD NO. 10 NEAR BUS STAND HAMIRPUR

Authorizer Representative of GENERATOR SHIJJADISH GAUTAM Designation INCHARGE

Contact no 9418039993 E-mail ID pawant@rediffmail.com

NOW THIS INDENTURE WITNESSETH and it is hereby covenant

Validity of the Agreement:-

This agreement shall remain in force for a period of THREE Years w.e.f. 21st day of JUNE in the year 2023 to 31st day of MARCH of the year 2026 (both days inclusive) and can be further extended by mutual consent of both the parties

RESPONSIBILITIES OF SURAKSHA BIO SANITIZER:-

Suraksha Bio Sanitizer shall meet all the rules and regulation stipulated by HPSECB and generator shall not be liable for any improper handling and management after collection of Bio Medical Waste from the Health Care Facility

1. Suraksha Bio Sanitizer is liable for any violation of the Environmental Protection Act 1986 and the relevant rules after collection of Bio Medical waste from the GENERATOR units as per the agreement terms and conditions
2. In case Suraksha Bio Sanitizer vehicle fail to collect the Bio Medical waste within the described time (allowable day) due to any reason, the Generator shall inform the Suraksha Bio Sanitizer office at Deoghar who will ensure to strictly collect the Bio Medical Waste as per norms. Suraksha Bio Sanitizer shall be solely responsible for the consequences, if any in this regard. Suraksha Bio Sanitizer office shall maintain a register for such complaints and a log complaint number to the GENERATOR. Suraksha Bio Sanitizer shall bear all liabilities and penalties imposed by HPSECB, if any for delay or negligence in Services
3. Suraksha Bio Sanitizer shall collect the segregated Bio Medical Waste from the identified common waste collection sites in the premises of GENERATOR.
4. Suraksha Bio Sanitizer shall transport the segregated waste in closed container vehicle to its treatment plant. If the GENERATOR desires the initial training about segregation of Bio Medical Waste in color coded plastic bags and method of collection of Bio Medical Waste, shall be provided by SURAKSHA BIO SANITIZER at extra charge.
5. SURAKSHA BIO SANITIZER shall schedule the timings for collecting the waste in consultation with the Generator and also provide assistance to finalize the pickup location to the GENERATOR
6. SURAKSHA BIO SANITIZER shall not be liable for any kind of the violation made by generator for its staff under the environmental (Protection) Act 1986 or any similar regulation/norms set up by PCB Government Bodies
7. SURAKSHA BIO SANITIZER shall be responsible for appropriate treatment and shredding of disinfected waste at the centralized common Bio Medical Waste treatment facility as per Schedule-I of the Bio Medical Waste (Laws) rules 1999 & amendments made there under.
8. SURAKSHA BIO SANITIZER shall also undertake testing of treated waste to ensure safety to the environment as per rules

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Hamirpur (H.P.)

President
The Gautam Girls College
Management Committee
Hamirpur (H.P.)



Memorandum of Understanding (MoU)

Between

Gautam College of Pharmacy

and

Ellora Technology Private Limited

Subject: Disposal of E-Waste

This Memorandum of Understanding (MoU) is entered between **Gautam College of Pharmacy** (hereinafter referred to as "Gautam College") 'First party' and **Ellora Technology Private Limited** (hereinafter referred to as "Ellora Technology Pvt. Ltd.") 'Second Party' on 24/03/2023.

1. Purpose:

The purpose of this MoU is to establish a partnership between Gautam College of Pharmacy and Ellora Technology Pvt. Ltd. for the environmentally responsible disposal of electronic waste (E-waste) generated by Gautam College of Pharmacy.

2. Scope of Work:

Ellora Technology Pvt. Ltd. agrees to provide E-waste disposal services to Gautam College of Pharmacy in compliance with all applicable laws and regulations. This includes the collection, transportation, recycling, and disposal of E-waste generated by Gautam College of Pharmacy. The material will include as all forms of e waste or e scrap collected out of the discarded electronic equipment's of all kinds but not limited to IT equipment's like printer, printer cartridges, faxes, copiers, spares but also include desktops, servers, network personal equipment's, monitors, liquid crystal displays, servers, electronic storage media, all accessories and components

3. Responsibilities:

3.1 Gautam College of Pharmacy:

Provide accurate information regarding the quantity and type of E-waste generated.

Ensure the segregation and proper storage of E-waste in designated areas.

**Director cum Principal
Gautam College of Pharmacy
Hamirpur (H.P.)**

Cooperate with Ellora Technology Pvt. Ltd. in scheduling pickups and facilitating the disposal process.

3.2 Ellora Technology Pvt. Ltd. :

Provide safe and environmentally friendly disposal methods for E-waste.

Comply with all relevant laws and regulations related to E-waste management.

Issue necessary documentation certifying the proper disposal of E-waste.

4. Duration:

This MoU shall be effective from the date of signing and shall remain in force for a period of 5 Years. Either party may terminate this agreement by giving notice period written notice to the other party.

5. Confidentiality:

Both parties agree to maintain the confidentiality of any proprietary or sensitive information shared during the course of this partnership.

Gautam College of Pharmacy

Dr. Jagdish Singh
Signature

Date:



Ellora Technology Pvt. Ltd.

Sh. Raman Pal Sharma

Signature:

Ellora Technology Pvt. Ltd.

Director

Date: 25/03/2023

We acknowledge our agreement to the terms and conditions outlined in this Memorandum of
Understanding
Director cum Principal
Gautam College of Pharmacy
Hamirpur (H.P.)



01972-292018, 221493

ggchmr@gmail.com

Gautam College of Pharmacy, Hamirpur

(Approved by PCI - New Delhi & Himachal Government)

Affiliated to Himachal Pradesh Technical University, Hamirpur & Himachal Pradesh Takniki Shiksha Board, Dharamshala
Ward No. 10 Hamirpur (Himachal Pradesh)

Memo No: GCPH(HMR)/

Date:

MAINTENANCE POLICIES

Constituted committee for Maintenance-2024

| S.No | Name | Designation | Post |
|------|--------------------------|-------------------------------|-------------|
| 1. | Prof. (Dr.) Sanjay Kumar | Director cum Principal | Head |
| 2. | Prof. (Dr.) Darsh Gautam | Professor | Coordinator |
| 3. | Mr. Akhil Moudgil | Assistant Professor | Member |
| 4. | Mr. Sunil Kumar | Assistant Professor | Member |
| 5. | Ms. Saweta Kumari | Assistant Professor | Member |
| 6. | Mr. Vishal Bhardwaj | Guard & maintenance In charge | Member |
| 7. | Mr. Dinesh Thakur | Mechanic & Electrician | Member |

Rules and Regulations of Maintenance policies –

- Regular inspections:** Committee members and faculty members have a regular schedule for inspecting all buildings, equipment, and facilities to identify any maintenance issues. The inspections be conducted by trained personnel knowledgeable about the various systems and components
- Preventive maintenance:** To avoid breakdowns and prolong the equipment's lifespan, the institution follows a preventive maintenance program. This includes regular cleaning, lubrication, and equipment adjustment, as the manufacturer recommends.

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3. **Repair and replacement:** When equipment or facilities break down, the institution have a policy for repairing or replacing them. This includes a system for reporting maintenance issues and prioritizing repairs based on urgency and impact on operations.
4. **Safety checks:** Safety be a top priority for any autonomous institution, and regular safety checks be conducted to ensure that all systems and equipment comply with applicable regulations and standards. Safety checkpoints – Building Safety, Fire Safety, Cyber Security, Safety, and Security on Campus, including Hostel.
5. **Training:** All personnel receive training on properly operating and maintaining equipment and identifying potential maintenance issues. This will help to prevent breakdowns and ensure that maintenance issues are reported promptly.
6. **Documentation:** All maintenance activities include inspection reports, repair orders, and preventive maintenance schedules. This documentation be kept on file for future reference
7. **Budgeting:** The institution allocates sufficient funds for maintenance activities in its annual budget, including yearly maintenance charges. This include funds for regular maintenance, repairs, and equipment replacement if not repairable as per the process.
8. **Compliance:** The institution ensure that all maintenance activities comply with applicable laws, regulations, and standards. This might include regulations related to safety, environmental protection, and occupational health and safety.
9. **Quality control:** The institution has policies to ensure that all maintenance activities are carried out to a high-quality standard. This might include regular quality checks, performance metrics, and training programs for maintenance personnel.

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MAINTENANCE POLICIES

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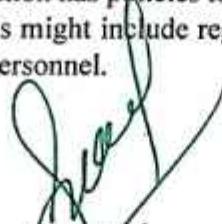
| S.No | Name | Designation | Post |
|------|--------------------------|-------------------------------|-------------|
| 1. | Dr. Jagdish Singh Badhan | Director cum Principal | Head |
| 2. | Mr. Ravinder Khatri | Associate Professor | Coordinator |
| 3. | Mr. Akhil Moudgil | Assistant Professor | Member |
| 4. | Mr. Sumit Kumar | Assistant Professor | Member |
| 5. | Ms. Saweta Kumari | Assistant Professor | Member |
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[Signature]
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MAINTENANCE POLICIES

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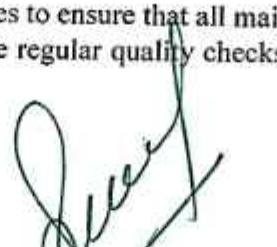
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- Preventive maintenance:** To avoid breakdowns and prolong the equipment's lifespan, the institution follows a preventive maintenance program. This includes regular cleaning, lubrication, and equipment adjustment, as the manufacturer recommends.

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5. **Training:** All personnel receive training on properly operating and maintaining equipment and identifying potential maintenance issues. This will help to prevent breakdowns and ensure that maintenance issues are reported promptly.
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9. **Quality control:** The institution has policies to ensure that all maintenance activities are carried out to a high-quality standard. This might include regular quality checks, performance metrics, and training programs for maintenance personnel.



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Ward No. 10 Hamirpur (Himachal Pradesh)

Memo No: GCPH(HMR)/

Date:

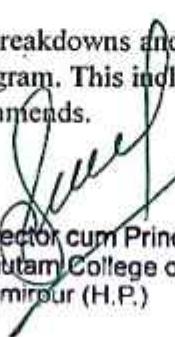
MAINTENANCE POLICIES

Constituted committee for Maintenance-2020

| S.No | Name | Designation | Post |
|------|--------------------------|-------------------------------|-------------|
| 1. | Dr. Jagdish Singh Badhan | Director cum Principal | Head |
| 2. | Mr. Sanjay Kumar | HOD | Coordinator |
| 3. | Mr. Akhil Moudgil | Assistant Professor | Member |
| 4. | Ms. Shalu Shukla | Assistant Professor | Member |
| 5. | Ms. Madhu bala | Assistant Professor | Member |
| 6. | Mr. Vishal Bhardwaj | Guard & maintenance In charge | Member |
| 7. | Mr. Dinesh Thakur | Mechanic & Electrician | Member |

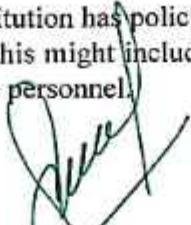
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MAINTENANCE POLICIES

Constituted committee for Maintenance-2019

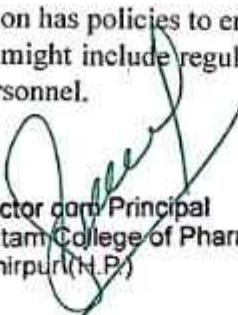
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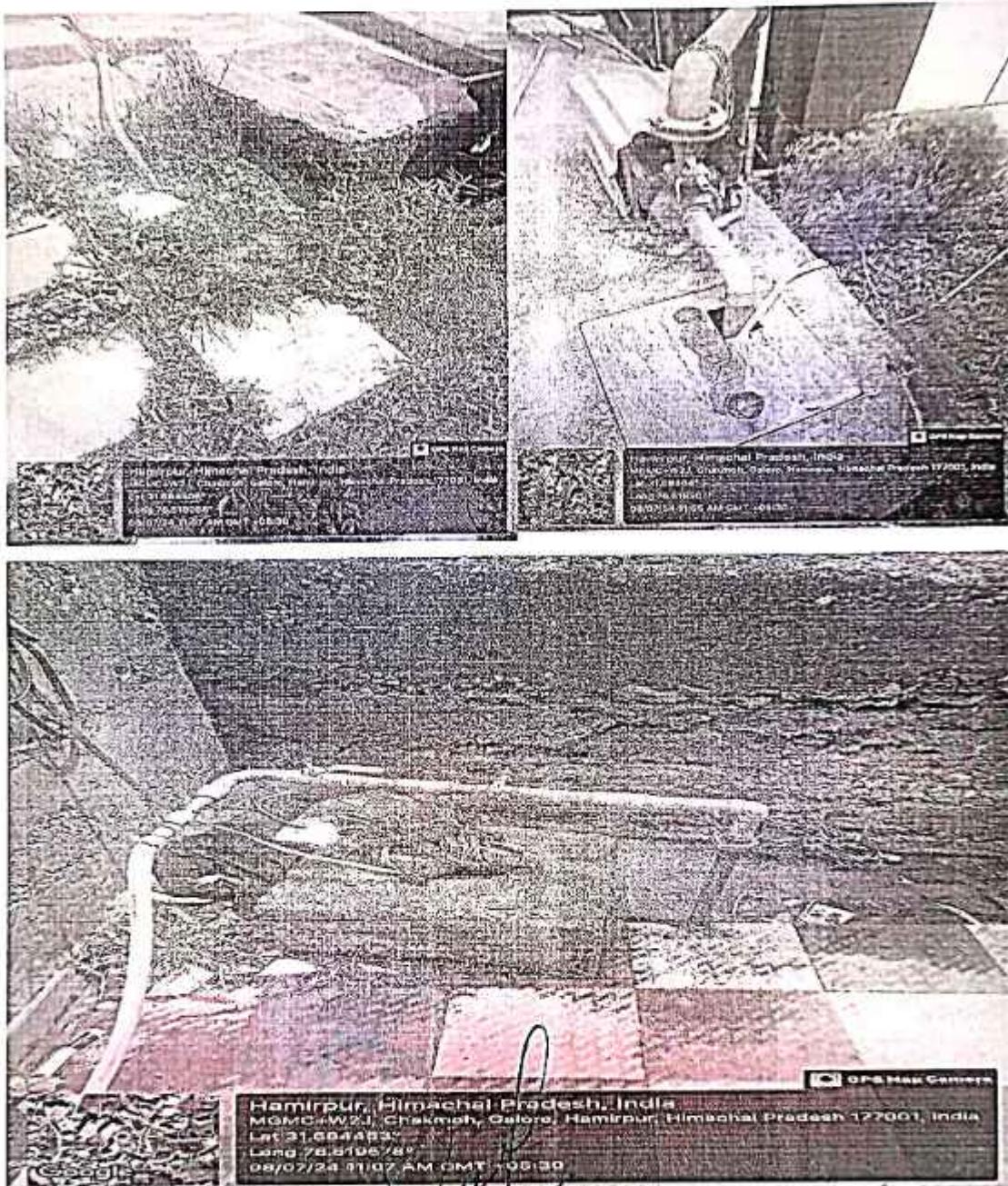
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Liquid waste management:



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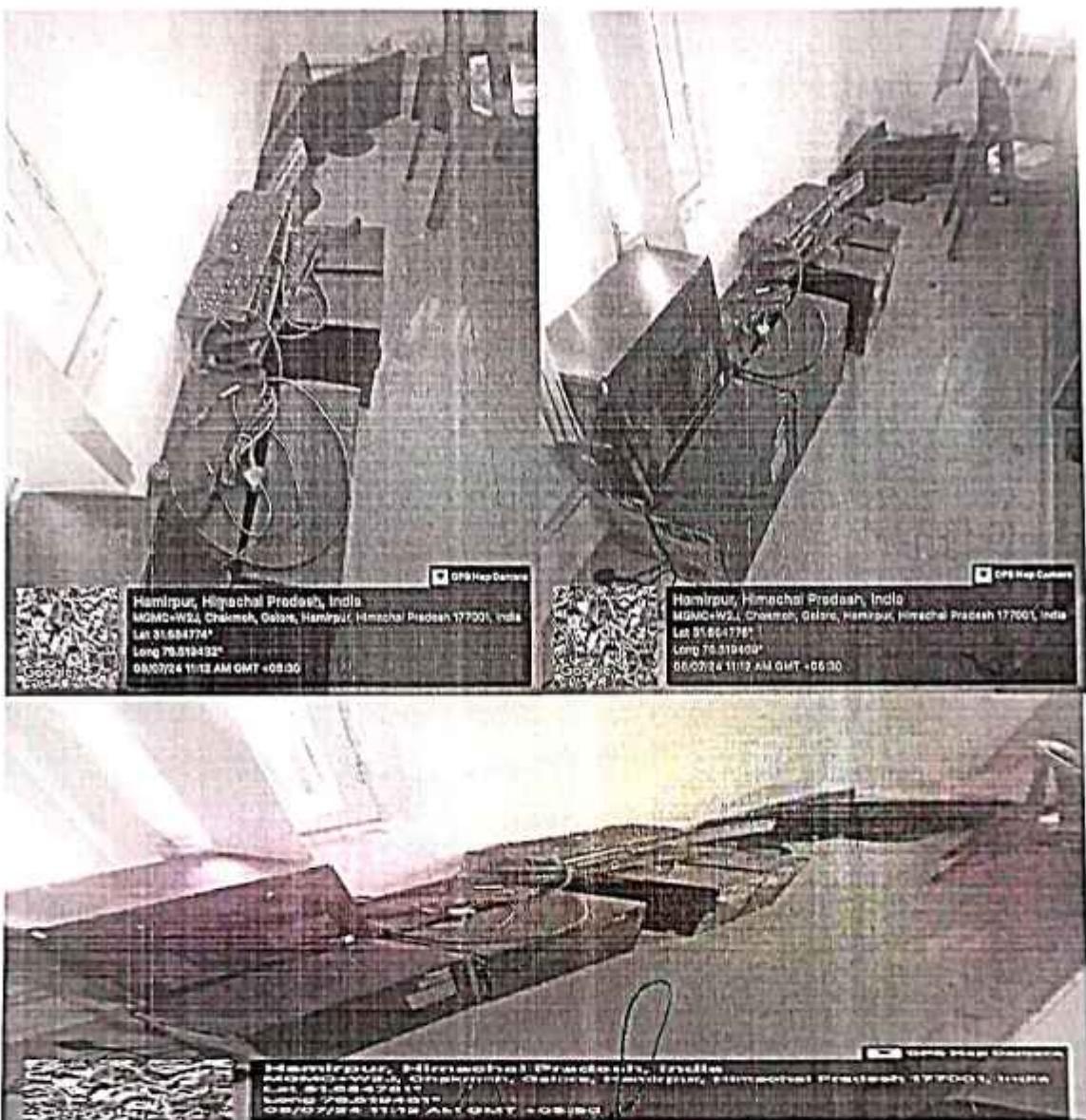
prachan@gmail.com

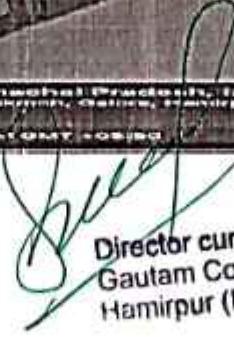
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e-waste recycling system:




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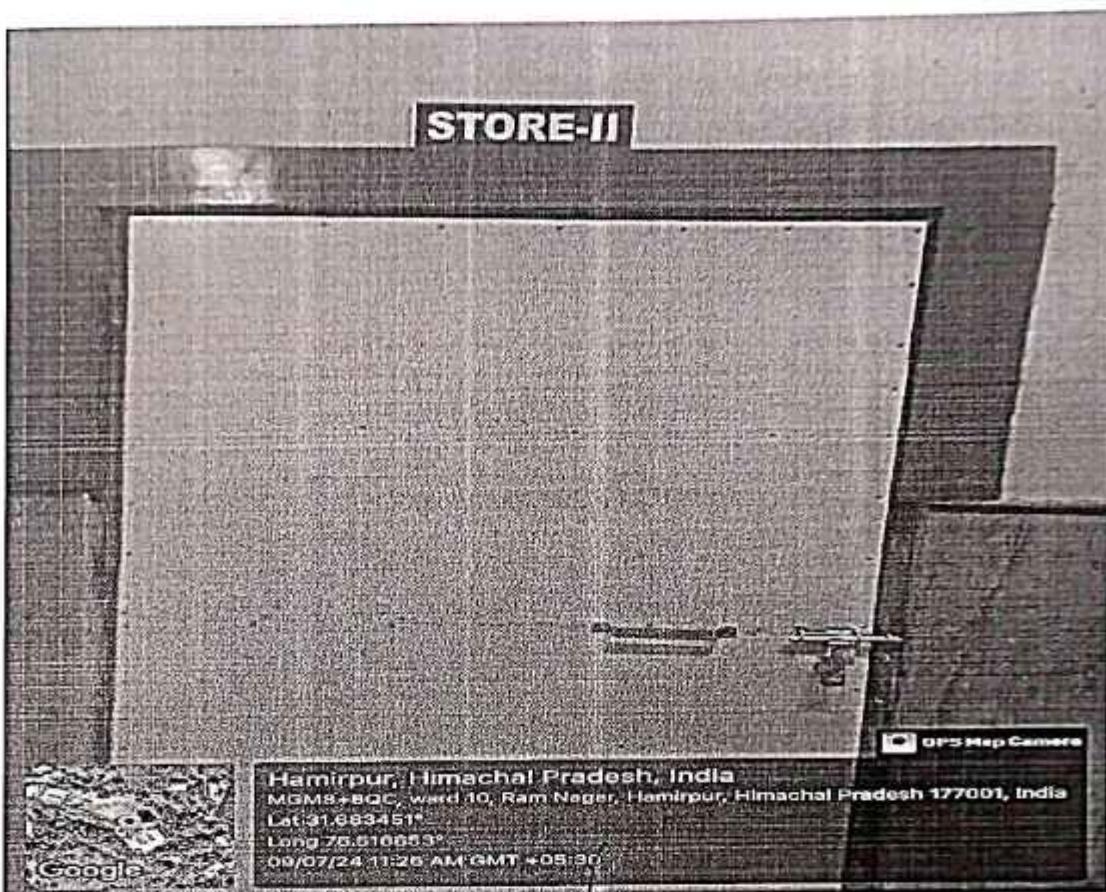
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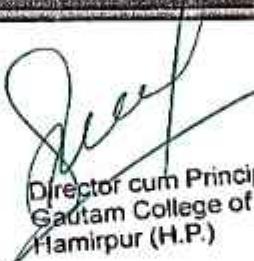
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Hazardous chemicals and radioactive waste management:




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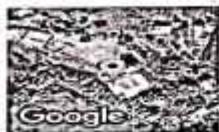
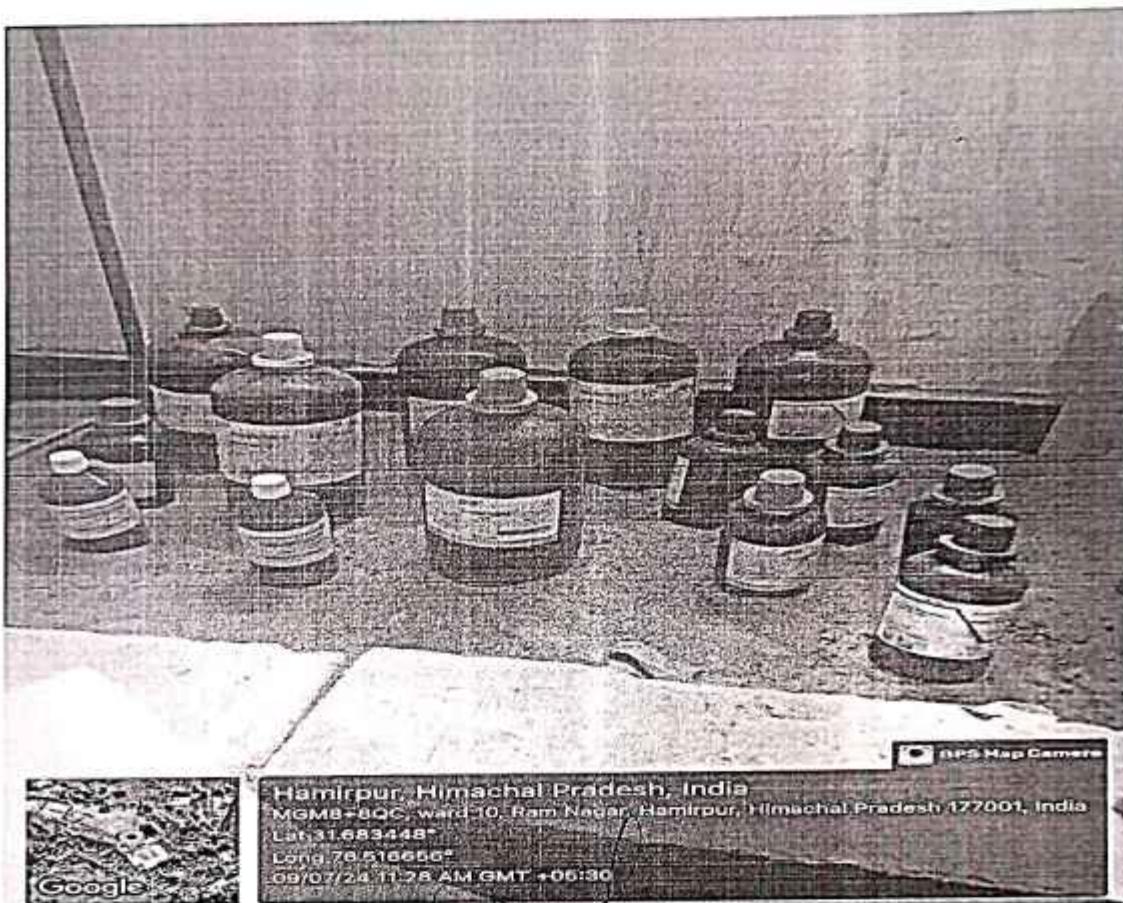


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Hamirpur, Himachal Pradesh, India
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Long: 76.516656°
09/07/24, 11:28 AM GMT +05:30

BPS Map Camera

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